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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 105841

2006 DEC -1 AM 11:43

MICHAEL A. BROWN
RECORDER

SWORN STATEMENT OF INTENTION TO HOLD LIEN (NOTICE OF MECHANIC'S LIEN)

To: Mrs. Marian Larson / Bradley Much P.O.A.
1755 Alta Vista, Munster, IN 46321 / 915 Canton St, Orlando, FL 32803
Owner's Name and Address

State of Indiana, County of Lake ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned Meyer Brothers Lawn Care & Landscaping, Inc.

1529 Mac Arthur Blvd. Munster, IN 46321

intends to hold a lien on land legally described as follows:

Property located at 1755 Alta Vista, Munster, IN 46321

and commonly known as:

1755 Alta Vista Munster IN 46321
Street City State

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements. and costs

2. The amount claimed under this statement is one thousand, eleven 67 cents Dollars (\$1,011.67) and costs

3. The work and labor were done, and the materials and machinery were furnished by the undersigned within the last ninety (90) days. Nine months

4-21-06-11-9-06

State of Indiana, Lake County, ss

Before me, a Notary Public in and for said County and State, personally appeared PHYLLIS M. MEYER and PHYLLIS M. MEYER who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this date DECEMBER 1, 2006.

My commission expires MAY 19, 2008 Barbara J. Bortoli Notary Public

Resident of LAKE County BARBARA J. BORTOLI (Printed)

I hereby certify that I have this date 12-1, 2006, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at (latest address shown on tax records) 1755 Alta Vista, Munster, IN 46321

Recorder of _____ County

This instrument prepared by: _____ Resident of _____ County

Form # 120

Consult a lawyer if you doubt this form's fitness for your purpose and use. Jurisprudence, LTD., makes no representation or warranty, expressed or implied, with respect to the merchantability or fitness of this form for an intended use or purpose.

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

PREPARED BY: Phyllis M. Meyer



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\$X\$
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CA

EXHIBIT A

A PARCEL OF LAND LOCATED IN THE TOWN / TOWNSHIP OF MUNSTER,
COUNTY OF LAKE, STATE OF INDIANA, AND KNOWN AS:

BEING LOT NUMBER 11 BLOCK 9 IN WICKER PARK AS SHOWN IN THE
RECORDED PLAT/MAP THEREOF IN PLAT BOOK 20 PAGE 40 OF LAKE
COUNTY RECORDS.

Permanent Parcel Number: 18-28-0106-0011
MARIAN H. LARSON

1755 ALTA VISTA AVENUE, MUNSTER IN 46321
Loan Reference Number : LM843310466
First American Order No: 10419098
Identifier: FIRST AMERICAN LENDERS ADVANTAGE

 LARSON
10419098

FIRST AMERICAN LENDERS ADVANTAGE ←
MORTGAGE



