

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 105744

2006 DEC -1 AM 10:09

MICHAEL A. BROWN  
RECORDER

INmrsd-eR2.0 11/07/2006  
When Recorded Return To:  
**DOCX LLC**  
1111 Alderman Drive, #350  
Alpharetta, GA 30005  
Property Address:  
219 E HANOVER ST  
HAMMOND, IN 46327

The Above Space for Recorder's Use Only

2006(c) By DOCX, LLC

MID	000	0046654764
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\*MID0000046654764\*

CRef#:11/30/2006-PRef#:R058-POF  
Date:11/15/2006-Print Batch ID:12870  
Recording Requested By:  
Midland Mortgage Co.

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Midfirst Bank**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **SAUL MARTINEZ AND ROSALINDA MARTINEZ, HIS WIFE**  
Original Mortgagee: **DEPENDABLE MORTGAGE, INC.**

Date of Mortgage: **03/28/1996** Loan Amount: **\$48,350.00**

Recording Date: **04/03/1996** Document #: **96021358**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **11/28/2006**.

Midfirst Bank

**NOT OFFICIAL!**  
This Document is the property of  
the Lake County Recorder's Office

State of GA  
County of Fulton

*Linda Green*  
Linda Green  
Vice President

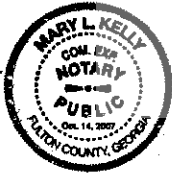
On this date of **11/28/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of Midfirst Bank** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

*Mary L. Kelly*  
Notary Public:

*Ronald E. Meharg*  
Ronald E Meharg  
1111 Alderman Drive, Suite #350, Alpharetta,  
GA 30005



MARY L. KELLY  
Notary Public - Georgia  
Fulton County  
My Comm. Expires Oct. 14, 2007



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