THIS INDENTURE WI	TNESSETH, That	nty Deed		
Donald E. Crip	e and Bonnie L. Cripe TDEC-101. dated buly	, as Trustees, un 6, 2000 and Donal	der the provisio d E. Cripe and	ns
of Lake	County, in the State of	Indiana	Convey and	Warrant
	rs Construction Inc.			
of Lake		ndiana , for a	and in consideration of the	
	ollars and other valu		and in consideration of th	e sum of
the receipt whereof is her	eby acknowledged, the following	able consideration	n · Tale	
in the State of Indiana, to	э-wit:	2 Approved mean relate	m Lake	County,
Lot 96 in The I	reserve Unit Four, a	n addition to the	Town of Lowell	
ab blown in the	it book 9/ Page 43, ii	n the Office of th	ne Recorder of	N
Lake County, Ir	diana.			
	•			006
Taxing Unit No.				****
Key No. 04-0	331–00 01			
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	Docu	ment is		
	NOTO		7	#
	TOR TAYATION SUBJECT TO	FFICIA		2.4
DULY ENTERE	D FOR TAXATION SUBJECT TO SEPTANCE FOR TRANSFER	is the prop	erty of	
		A A		<u> </u>
11	OV 2920061ke Co	. nidt i ligad ravei	i i i i i i i i i i i i i i i i i i i	rode -
pFGG	Y HOLINGA KATONA	4401 2001SI 260	curity number in this serviced by law.	luo (
LAKE	COUNTY AUDITOR			S
		Donald	E Crup	-
T THE	((0)			
Trustees and inc	eof, The said Donald E lividually of Trust N	. Cripe and Bonnie	e L. Cripe as	
have hereunto set +	their hands and seals,	this 22nd day of	f November 2000	
Donald E		ZZIKI Way O	November, 200	76
	(Seal	Sonnie S. C	ripe	(Seal)
Donald E. Cripe	(Trustee)	Bonnie L. Cripe	(石ruștee)	
Donald E. Cripe	(Individually) (Seal	Bonnie L. Cripe	(Individually)	(Seal)
		MANA	. /	(Seal)
STATE OF INDIANA,	Lake	COUNTY, as:		\$.1
. '	Before me, the undersigned,		or said County, this	T
* .	22nd d a	y of November. 20	106 came	7.4
	Donald E. Cripe and Donald E. Cripe and	Bonnie L. Cripe, Bonnie L. Cripe;	as Trustees and	CAT
	Trust No. LIDEC-101,	and acknowledged the exe	cution of the foregoing in	nstrument
	Witness my hand and officia	ul seal.	0245	
dy Commission expires	1–29–2008		1818.	
	***************************************	county of Residence. Jean	Not Allie Tala	ary Public
his instrument prepared by	Daniel I I G	The state of the s	Lake Lake	
	ponald E. Cripe	V		
his instrument prepared by:	Donald E. Cripe		A MARINA	THE A