

2006 DEC -1 AM 9:01

DEPARTMENT OF JUSTICE
CERTIFICATE OF RELEASE OF LIEN
IMPOSED UNDER THE CRIMINAL FINE
ENFORCEMENT ACT OF 1984
UNITED STATES ATTORNEY'S OFFICE
FOR THE NORTHERN DISTRICT OF INDIANA

2006 105527

MICHAEL A. BROWN
RECORDER

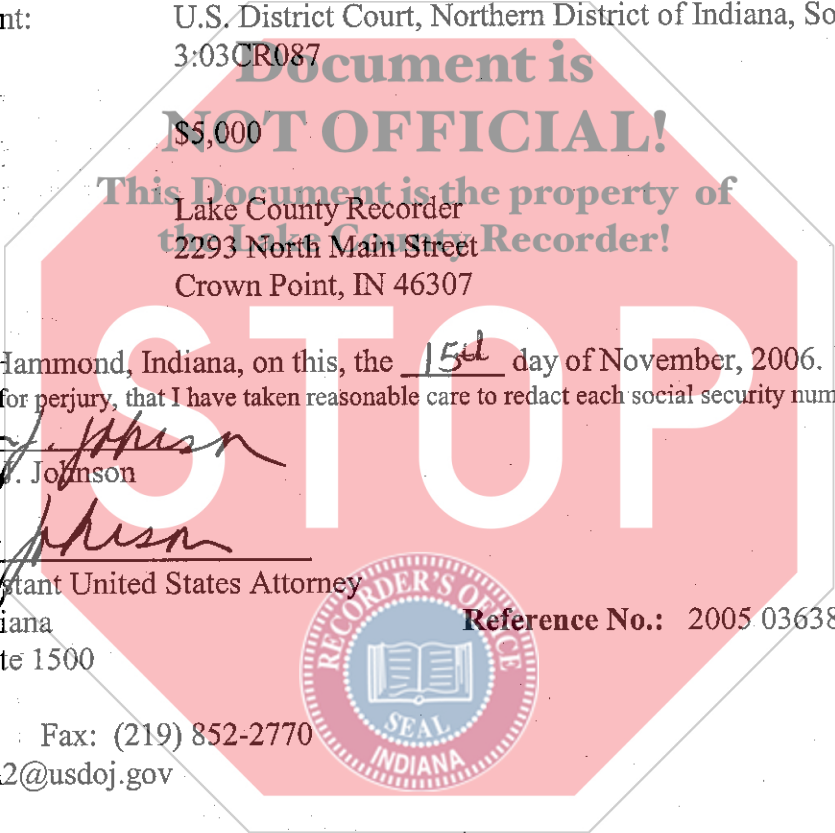
I hereby certify that as to the following named debtor the requirements of section 3565(a)(2) of title 18 of the United States Code have been satisfied with respect to the judgment enumerated below, together with all statutory additions; and that the lien for this judgment and statutory additions has thereby been released. The proper officer in the office where the Notice of Lien or Judgment was filed on **May 5, 2005**, is hereby authorized to make notation on the books to show the release of said lien, insofar as the lien relates to the following imposition.

Name of defendant: Dimitrios Sazalis
Residence: 400 Lake Park Ave.
Bristol South Bldg. Apt. 10
Hobart, IN 46342

Court Imposing judgment: U.S. District Court, Northern District of Indiana, South Bend Division
Court Number: 3:03CR087

Amount of judgment: \$5,000

Place of filing: Lake County Recorder
2293 North Main Street
Crown Point, IN 46307



WITNESS my hand at Hammond, Indiana, on this, the 15th day of November, 2006. I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Sharon J. Johnson
Sharon J. Johnson

Sharon J. Johnson
Sharon J. Johnson, Assistant United States Attorney
Northern District of Indiana
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Hammond, IN 46320
Phone: (219) 937-5500 Fax: (219) 852-2770
E-mail: sharon.johnson2@usdoj.gov

Reference No.: 2005 036386

STATE OF INDIANA)
COUNTY OF LAKE) SS:

Before me, a Notary Public in and for said county and State, appeared Sharon J. Johnson, personally known to me, and acknowledged execution of the foregoing document. IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on Nov. 15, 2006.

(signed) *Anita J. Kammer*
Anita J. Kammer, Notary Public

My commission expires: 10/23/2014
County of residence: Lake

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12.00
D.D.M.