

2006 105526

2006 DEC -1 AM 9:01

MICHAEL A. BROWN
RECORDER

After Recording Return To:

WHEN RECORDED RETURN TO:
SECURITY CONNECTIONS, INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402

I affirm, under the penalties for perjury, that
I have taken reasonable care to redact each
Social Security number in this document,
unless required by law.

Kelly Morris
Kelly Morris

LOAN #: 4000515979

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
1700 S. MICHIGAN AVE #203, CHICAGO, IL 60616

does hereby grant, sell, assign, transfer and convey, unto **FIRST FRANKLIN FINANCIAL CORPORATION**

existing under the laws of **THE STATE OF DELAWARE**, a corporation organized and
whose address is **2150 NORTH FIRST STREET SUITE 600, SAN JOSE, CA 95131** (herein "Assignee"),

a certain Mortgage dated **SEPTEMBER 27, 2005**, made and executed by **ARLENE L. MCCLURE AND
CHRISTOPHER M. MCCLURE, WIFE AND HUSBAND**

to and in favor of **ADVANTAGE MORTGAGE CONSULTING, INC., AN ILLINOIS CORPORATION**

property situated in **LAKE** County, State of **INDIANA** upon the following described:

AS DESCRIBED IN THE MORTGAGE

such Mortgage having been given to secure payment of **\$106,000.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount))
or Liber No. , at page (or as No. **05-87424**)
of the Records of **LAKE** County, State of
INDIANA, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions
of the above-described Mortgage.

*CHK#
132387
17.00
D.D.M.*



LOAN #: 4000515979

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
**FIRST FRANKLIN FINANCIAL CORPORATION, A
DELAWARE CORPORATION**

Witness _____

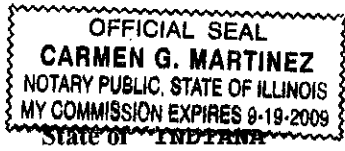
Witness _____

Attest _____

By: Mariela Gutierrez
(Signature)

Seal:

This Instrument Prepared By:



County of LAKE

The foregoing instrument was acknowledged before me this September 27, 2005 by
Mariela Gutierrez, of Advantage Mortgage
consulting & inc., on behalf of the said corporation.

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder!

Carmen G. Martinez



Appendix A

LOT 5, BLOCK 9, RESUBDIVISION OF GARY LAND COMPANY'S THIRD SUBDIVISION, IN THE CITY OF GARY, AS SHOWN IN PLAT BOOK 13, PAGE 8A, IN LAKE COUNTY, INDIANA.

COMMONLY KNOWN AS: 641 LINCOLN STREET, GARY, IN 46402

PARCEL: 25-44-0142-0008

