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2006 OCT 31 AM 8:57

MICHAEL A. BROWN
RECORDER

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, a certain Mortgage executed by Julia Mae Hollins to Advanta National Bank USA on October 24, 1996 securing an indebtedness in the principal sum of \$42,500.00, and duly recorded November 5, 1996, as Instrument No. 96073661, in the Office of the Recorder of Lake County, Indiana, together with the notes and indebtedness thereby secured, are hereby transferred, set over and assigned to Chase Home Finance LLC.

WITNESS my hand and seal this 11th day of OCTOBER, 2006.

**BY CHASE HOME FINANCE, LLC
AS ATTORNEY-IN-FACT**

_____(Seal)
for Chase Home Finance LLC, as Servicing Agent for Advanta National Bank

BY Joe Lanning Vice President _____(Seal)

STATE OF California
San Diego

COUNTY OF _____

Document is NOT OFFICIAL!

Before me, a Notary Public in and for said County and State, this 11th day of OCTOBER, 2006, personally appeared Joe Lanning of Chase Home Finance LLC, as Servicing Agent for Advanta National Bank, and acknowledged the execution of the foregoing assignment of note and mortgage.

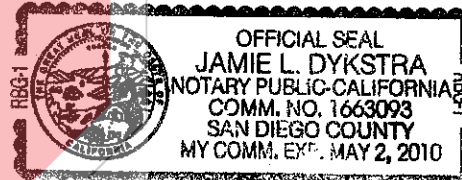
Signed Jamie L. Dykstra
Printed JAMIE L. DYKSTRA

My Commission Expires:

5/2/10

My County of Residence:

SAN DIEGO



Loan No. 2182624

This document prepared by Todd H. Belanger, Attorney at Law, (ID No. 16645-49)

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

T.H.B.
Todd H. Belanger

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