2006 095015

STATE OF INDIAN.

LAKE COUNTY
FILED FOR RECORD

2006 OCT 31 AM 8: 49

MICHAEL A. EROWN

Satisfaction of Mortgage

CITIFINANCIAL MORTGAGE CORPORATION #:5001972420 "PEREZ" Lender ID:11004/ESERVE Lake, Indiana PIF: 10/09/2006

MERS #: 100195800000107868 VRU #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., holder of a certain Mortgage to secure the amount of \$112,000.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MATTHEW PEREZ AND BETHANY S PEREZ HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Dated: 06/24/2004 Recorded: 07/01/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 2004 055904,

In the offices of the County Recorder of Lake County, in the State of Indiana Property Address: 1418 NORTH ELMER ST, GRIFFITH, IN 46319-0000

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

On October 17th, 2006

NATASHA DISNEY Vice-President

STATE OF Maryland COUNTY OF Carroll

This Downerty of the Lake County Recorder!

On October 17th, 2006, before me, SHAWN LYERLY, a Notary Public in and for Carroll in the State of Maryland, personally appeared NATASHA DISNEY, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

SHAWN LYERLY

Notary Expires: 10/06/2008

Mea (lacramioara) Draghici, VERDUGO TRUSTEE SERVICE CORPORATION P.O. BOX 9443, DEPT. 1020/ CFMC, GAITHERSBURG, MD 20898-9443 800-283-7918

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless

required by law. Mea (lacramioara) Draghici. When Recorded Return To:

**MATTHEW PEREZ** 

1418 NORTH ELMER ST

GRIFFITH, IN 463190000

\*SMD\*SMDCITM\*10/10/2006 11:17:00 PM\* THAS01THAS0000000000000000503413\*\* INLAKE\* 5001972420 INSTATE\_MORT\_REL \*\*LDCITM\*

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