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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 094683 GENERAL POWER OF ATTORNEY 2006 094683 011 9:15 9483100

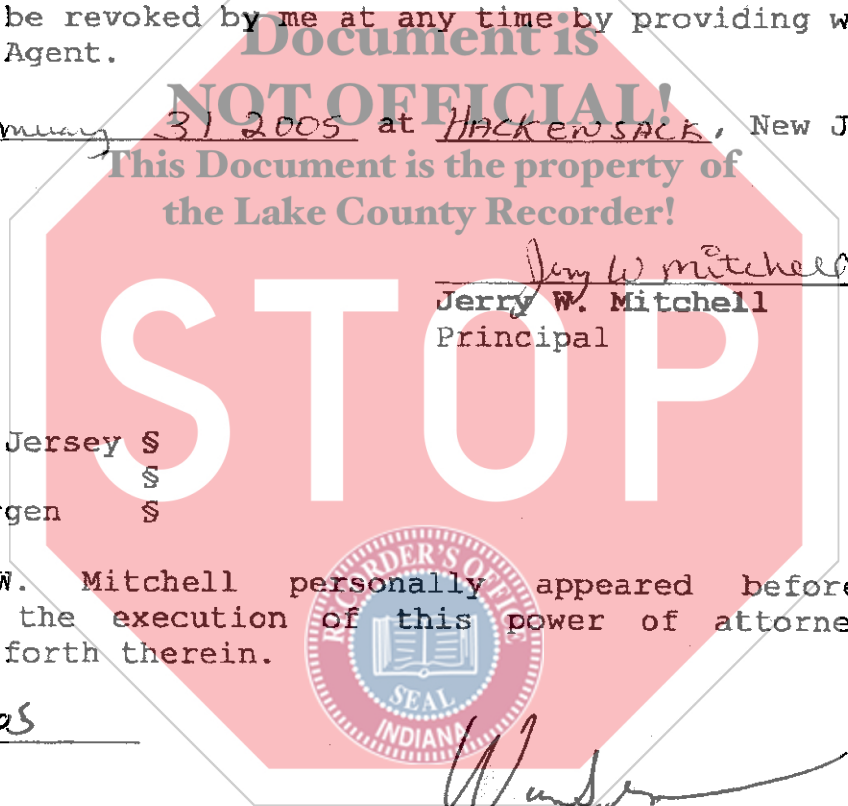
I, Jerry W. Mitchell, residing at 1120 169th Place, Hammond, Indiana 46324, hereby appoint my wife Alicia G. Mitchell of 1120 169th Place, Hammond, Indiana 46324, as my attorney-in-fact ("Agent") to exercise the powers and discretions described below.

I hereby revoke any and all general powers of attorney and special powers of attorney that previously have been signed by me.

My Agent shall have full power and authority to act on my behalf. This power and authority shall authorize my Agent to manage and conduct all of my affairs and to exercise all of my legal rights and powers.

This power of attorney shall be in effect from _____, 2005 and shall not be affected by my disability or lack of mental competence, except as may be provided otherwise by an applicable statute. This is a Durable Power of Attorney. This Power of Attorney may be revoked by me at any time by providing written notice to my Agent.

Dated : January 31 2005 at HACKENSACK, New Jersey



Jerry W. Mitchell
Jerry W. Mitchell
Principal

STATE OF New Jersey §
§
COUNTY OF Bergen §

Jerry W. Mitchell personally appeared before me and acknowledged the execution of this power of attorney for the purposes set forth therein.

Dated: 1-31-05

Warren S. Strick
Notary Public in and for the
State of New Jersey
Warren S. Strick
Attorney-at-Law
State of New Jersey

14-
1155519
AB/AJ

Form No. 3301 (6/00)
Short Form Commitment, EAGLE
EP PLATINUM

ORDER NO: 4078648
FILE NO: 28580236
LENDER REF: 0066774118

Exhibit "A"

The land referred to in this policy is situated in the **STATE OF INDIANA, COUNTY OF LAKE, CITY OF HAMMOND**, and described as follows:

A PARCEL OF LAND LOCATED IN THE CITY OF HAMMOND, COUNTY OF LAKE, STATE OF INDIANA, AND KNOWN AS: BEING LOT NUMBER 19 AND LOT NUMBER 20 BLOCK 4 IN WALTER ADDITION AS SHOWN IN THE RECORDED PLAT/MAP THEREOF IN BOOK 10 PAGE 1B OF LAKE COUNTY RECORDS.

*APN # 26-36-0297-0017

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.





OFFICE OF THE LAKE COUNTY RECORDER

LAKE COUNTY GOVERNMENT CENTER
2293 NORTH MAIN STREET
CROWN POINT, INDIANA 46307

MICHAELA A. BROWN
Recorder



PHONE (219) 755-3730
FAX (219) 755-3257

MEMORANDUM

DISCLAIMER

Document is
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It may not meet with State of Indiana Recordation requirements.
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