

2006 094346

2006 OCT 27 AM 11:19

RELEASE OF MORTGAGE

MICHAEL A. BROWN
RECORDER

This is to certify that for value received, the mortgage executed by Charles E. Hollins, Sr., Mortgagor, and Julia Mae Hollins, Mortgagee, dated July 1, 1991, recorded July 22, 1996 as Document No. 96048327 in the Recorder's Office of Lake County, Indiana, is hereby released and satisfied.

IN WITNESS WHEREOF, Julia Mae Hollins, Mortgagee aforesaid, has hereunto set her hand this 26th day of October, 2006.
2006.

Julia M Hollins
Julia Mae Hollins

STATE OF INDIANA

COUNTY OF LAKE

Document is
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

Before me, a Notary Public in and for said County and State, personally appeared Julia Mae Hollins who acknowledged the execution of the foregoing Release of Mortgage.

WITNESS my hand and Notarial Seal this 26th day of October, 2006.

My Commission Expires:

8-12-07

Signature:

Julia M Hollins

Printed:

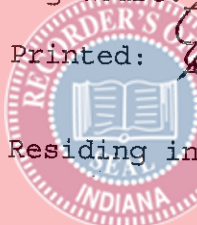
Julia Mae Hollins (JFH Rose)

Notary Public

Residing in

LAKE

County



This instrument was prepared by Douglas R. Kvachkoff, Attorney at Law
325 N. Main St., Crown Point, IN 46307 (219) 662-2977
Our file No.

Return to
INDIANA TITLE NETWORK COMPANY
325 NORTH MAIN
CROWN POINT, IN 46307
31636177-1

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

Douglas R. Kvachkoff

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LP

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