2006 094152

STATE OF MUIMBLE LAKE COUNTY FILED FOR RECORD

2006 OCT 27 AM 8: 56

MICHAEL A. BROWN RECORDER

Loan 0032918054

STATE OF INDIANA

MORTGAGE RELEASE

PHH MORTGAGE CORPORATION AS LIMITED POWER OF ATTORNEY FOR CUNA MUTUAL MORTGAGE CORPORATION of New Jersey, does hereby acknowledge full and complete satisfaction and payment of the indebtedness secured by Mortgage dated 09/18/1991 from CATHY B PARSONS / / , and now of record in BOOK . PAGE . Instrument No. 91051762 , in the LAKE County Recorder's Office, and the aforesaid Mortgage is fully and completely Released and Discharged, this 10 day of October, 2006

PHH MORTGAGE CORPORATION AS LIMITED POWER OF ATTORNEY FOR CUNA MUTUAL MORTGAGE CORPORATION

BARBARA E. WILSON

ASSISTANT VICE PRESIDENT

STATE OF NEW JERSEY

NOT OFFICIAL!

COUNTY OF BURLINGTON

This Document is the property of

The foregoing Release was acknowledged before me on this the 10 day of October, 2006 by BARBARA E. WILSON, as ASSISTANT VICE PRESIDENT, of PHH MORTGAGE CORPORATION AS LIMITED POWER OF ATTORNEY FOR CUNA MUTUAL MORTGAGE CORPORATION, on behalf of the corporation.

Sonja L. Fontano Notary Public of New Jersey My Commission Expires June 15, 2010

My Commission Expires:

SONJA L FONTANO

NOTARY PUBLIC

This instrument prepared by:

I affirm, under the penalties for perjury, that I have taken Reasonable care to redact each Social Security number In this document, unless required by law.

Ashwin Kumar

Mortgage Service Center - Mail Stop SV03, 4001 Leaden Hall Road, Mt. Laurel, NJ 08054

/

W# 841713 pr