STATE OF INDIANA LAME COUNTY FILLOFOR RECORD

2006 094134

. 2006 OCT 27 AH 8: 53

MICHAEL A ERGWN RECORDER

## SATISFACTION OF MORTGAGE

	TIFIES, That a cei	tain Mortgag	e executed	by		<del></del>		to
DONNA L F		Zuasaaaa ku	, margar ta	Pank One NA				to
JPIviorgan (	Chase Bank NA,	Successor by	merger to	Dark One NA				
<u> </u>	day of	October	2001	calling for 9	\$16 701 1	7 and r	ecorded i	n Mortgage
on A	T day of						County.	
	liana, has been fu		<del></del> '				• •	
WITNESS	my hand and seal	this 12	dav	of October	, noroby t	0,00000.		2006
*******	·			Chase Bank	NA Succ	essor by m	erger to	(Seal)
	· · · · · · · · · · · · · · · · · · ·		Bank One		1474, Odoc	700001 DY 111	iorgor to	(Seal)
				m de				(Seal)
		<u>_</u> ,	GARGI SI	N	VICE	PRESIDE	NT	(Seal)
	07.77.05.1/		Jocu	ment 1	S	Occupative co	_	
	STATE OF K		FAYETTE		And and	County, ss		
•	Before me, th	e undersigne			Idor said	200 200		
	this_12 personally ap	This da	day of Oc	is the pyro	TE PRES	DENT	JO	
	of JPMorgan	Chase Bank	MA and ac	cnowledged th	o everiti	ion of the fo	regoing	
	Satisfaction o						Notary	Public
	My Commissi			and the same of th	مين هـ،		1401011	, apilo
	County of Re		FAYETTE					
	County of Th	sside noc						
I affirm, un	der the penalties fo	r perjury, that	have taken	reasonable	Reco	order Stamp	)	
care to red	act each Social <mark>Sec</mark>	curity number i	n this docum	ent, unless				
required by	law GARGI SEN.							
	DESCRIPTION	OFFICIAL SEA						
	S CHEST	SHIRL FY R. G	RUBB 🛭 📶	ER'S				
		NOTARY PUBLIC - KE STATE-AT-LAR	GE X	A CONTRACTOR OF THE PARTY OF TH				
		dy Gemm. Expires M	ar. 5, 2019 9					
		NO STANSON STANSON						
This Docun	nent Prepared by	GARGI SEN	1 E	EAV.				
After Recording	Mail To: Chase Home F	inance LOAN SERV	ICING CENTER F	O BOX 11606 LEXIN	GTON KY 405	76-9982		
NON. cat. no. 0			10	20				•
004105304761	67			/ X	/			

362598533 20-