2006 093943

2001 13

Mail Tax Bills to: 4242 WASHINGTON ST. **GARY, IN 46408**

Kev No. 25-46-0402-0041

CORPORATE DEED

THIS INDENTURE WITNESSETH, That BRITSON, INC. ("Grantor"), a corporation organized and existing under the laws of the State of Indiana, CONVEYS AND WARRANTS to CYNTHIA ATKINS ("Grantee") of Lake County, in the State of Indiana, in consideration of One Dollar (\$1.00) the receipt of which is hereby acknowledged, the following real estate in LAKE County, in the State of Indiana, to-wit:

ALL OF LOT 36, AND LOT 35, EXCEPT THE NORTH 15 FEET THEREOF, IN BLOCK 6, AS SHOWN ON THE RECORDED PLAT OF REISSIG'S ADDITION TO GLEN PARK, IN THE CITY OF GARY, RECORDED IN PLAT BOOK 3, PAGE 99, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Subject to: taxes for 2005 and subsequent years, building lines, covenants and restrictions.

The undersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (each of) the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 17th day of October, 2006.

BRATSON, INC

BY: JASON DARNELL, PRESIDENT

son Darnell President

(PRINTED NAME AND OFFICE)

BRITSON, INC

BY: BRIT SCHOONOVER, SECRETARY

Bret Schooner

(PRINTED NAME AND OFFICE)

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me a Notary Public in and for said County and State, personally appeared <u>JASON DARNELL</u> the <u>PRESIDENT</u> AND <u>BRIT SCHOONOVER</u> THE <u>SECRETARY</u> respectively, of BRITSON, INC. who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 17th day of OCTOBER, 2006.

My commission expires: 4/26/09

Resident of Lake County

Nancy A. Cook/Notary Public

Wall

This Instrument prepared by: Attorney Richard A. Zunica

162 Washington Lowell, In 46356 File # 06-15429

NANCY A. COOK Lake County My Commission Expires April 26, 2009

I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

Lieu Capeta

MALY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR THAMSFUR

OCT 2 & 2006

PEGGY HOLING & MATCHA COUNT AUDITOR

021977