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1000 PREPARED BY AFTER RECORDATION RETURN TO: Wilshire Credit Corporation 14523 SW Millikan Way, #200 Beaverton, OR 9700s **ASSIGNMENT OF MORTGAGE** LOAN #: 15768716 FOR VALUE RECEIVED: AMERIQUEST MORTGAGE COMPANY ASSIGNOR: ASSIGNOR ADDRESS: 1100 TOWN AND COUNTRY 11TH FLOOR **ORANGE, CA 92868** HEREBY GRANTS, ASSIGNS AND TRANSFERS TO: ASSIGNEE: Wilshire Credit Corporation 14523 SW Millikan Way, #200 ASSIGNEE'S ADDRESS: Beaverton, OR 97005 ALL OF ASSIGNOR'S RIGHT, TITLE, AND INTEREST UNDER THAT CERTAIN MORTGAGE: 3/10/2000 FFICI ORIGINAL LOAN AMOUNT: \$82,400.00
MORTGAGOR/BORROWER: MARSHALL A. ROSS AND JANICE F. ROSS ORIGINAL LOAN AMOUNT: ORIGINAL MORTGAGEE/BENEFICIARY: AMERIQUEST MORTGAGE COMPANY RECORDED IN THE OFFICIAL REAL PROPERTY RECORDS OF LAKE COUNTY, INDIANA RECORDED: 3/17/2000 IN BOOK/VOLUME/LIBER: PAGE: DOCUMENT: 2000-018365 PROPERTY SUBJECT TO LIEN: **7526 JARNECKE AVE** HAMMOND, IN 46324 SEE ATTACHED LEGAL DESCRIPTION EXHIBIT TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO THEREIN AND SECURED THEREBY, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID MORTGAGE: IN WITNESS WHEREOF, ASSIGNOR HAS CAUSED THIS ASSIGNMENT OF MORTGAGE TO BE EXECUTED BY ITS DULY AUTHORIZED OFFICER AS OF THE DAY AND YEAR FIRST WRITTEN BELOW. DATE: 11/22/05 AMERIQUEST MORTGAGE COMPANY NAME: KC WILSON TITLE: ATTORNEY-IN-FACT

STATE OF COUNTY OF

WITNESS MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE MY COMMISSION EXPIRES:

) SS:

JESSICA CHAPMAN
Commission # 1608676
Notary Public - California
Orange County
My Comm. Expires Sep 23, 2009

DO NOT GO BELOW THIS LINE

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