

**RELEASE DEED**

2006 093702

2006 OCT 11 9:05

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 6100230904

10650713

KNOW ALL BY THESE PRESENTS, That the HARRIS BANK, N.A a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**TIMOTHY CABALLERO AND JENNIFER CABALLERO, HUSBAND AND WIFE**  
**13381 W 90TH AVE, ST JOHN, IN 46373**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 24th day of April, 2005 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. **2006 035055**, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

LOT 92 IN SCHILLTON HILLS UNIT NO. 9, AN ADDITION TO THE TOWN OF ST JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 84 PAGE 86 AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED AUGUST 25, 1998, AS DOCUMENT # 98066760, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 12-205-15

Witness hands and seals, October 11, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this October 11, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*  
Debbie Smith, Vice President



*Karen M. Darkes*  
Karen M. Darkes, Notary Public

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.  
PAULA SEMENEC

When recorded mail to:  
First American Title Insu  
Lenders Advantage  
1100 Superior Avenue, S  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECC

"OFFICIAL SEAL"  
KAREN M. DARKES  
Notary Public, State of Illinois  
My Commission Expires 12/6/06

~~Please mail recorded document to:~~  
TOMOTHY OR JENNIFER CABALLERO  
13381 W 90TH AVE  
ST JOHN, IN 46373

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12<sup>th</sup> of 10  
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