

2006 093610

2006 OCT 25 AM 11:10

MICHAEL A. CROWN
RECORDER

RELEASE OF SEWER LIEN

→ For a valuable consideration, the receipt whereof is hereby acknowledged, a certain sewage lien existing in favor Highland Sanitary District, 3333 Ridge Road, Highland, IN 46322 and against Pers Agency on the following real estate to-wit:

UNIT #	16
KEY #	27-0181-0042
LOT DESCRIPTION	E. 80FT. of W.145FT. of L.19 E.80ft. OF W. 145ft. OF L.20 ERIE SUB. NO. 1 OF INDUS. CENTER LAND CO. TOWN OF HIGHLAND
AMOUNT	\$42.82

A written notice of an intention to hold lien which was filed in the Office of the Recorder of Lake County, State of Indiana and recorded as Document # 081903 in said county is hereby fully satisfied and released this 16th day of October 2006.

**This Document is the property of
the Lake County Recorder!**

BY: Michael W. Griffin
Michael W. Griffin, Clerk-Treasurer

Certificate of Notary

On this 23rd day of October, 2006, before me personally came and appeared Michael W. Griffin, known and known to me to be the individual in and who executed the foregoing instrument, and who duly acknowledged to me that he executed same for the purpose herein contained.

In Witness Whereof, I hereunto set my hand & official seal.
My commission expires: 1/14/07
County of Residence: Lake

Sylvia J. Ricketts
Sylvia J. Ricketts

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."
PREPARED BY: Rachel R. B. Key

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AD