## QUIT-CLAIM DEED

| Lake                 | County, in th                                   | ne State of Indian                            | (                                      |               |
|----------------------|---|---|--|---------------|
| _                    |   |   |  | >             |
| elease and Quit-Clai | m to michael M. C                               | Sathoun                                       | ن<br>ت                                 | ა 🖔           |
|                      |   |   | <b>3</b>                               | J             |
| Anne Arundel         | County, in the Stat                             | e of Maryland ,                               | for and in cons                        | deration      |
| Ten dollars a        | nd no/cents                                     |   | <b></b> -                              | Dollars.      |
| nd other valuabl     | le consideration, the                           | e receipt whereof is                          | hereby ackno                           | wledged,      |
| he following descri  | ribed Real Estate in                            | Lake  |  | County        |
| the State of         | Indiana   | , to-wit:                                     | 別方で                                    |               |
|                      |   |   | 9. 3                                   |               |
|                      | Block, in Schug Pa<br>Lake County, India        | ark South Broadway A<br>na.                   | ddition, in the                        |               |
|                      | Danie   |   | 27                                     |               |
| Commonly known       | as: 3641 Delaware                               | e St., Gary, IN 464                           | 09                                     |               |
| Key#25-47-0027       | -0038   | FFICIAI                                       |  |               |
| Tax Bills to:        | 149 Leeds Creek C                               | ircle<br>11 <b>38 the prope</b> 1             | ety of                                 |               |
|                      |   |   |  |               |
| Subject to: S        |   | unty Recorde tallment for 2005 pa             |  |               |
| t                    | o be assumed by Buy                             |   | TAXATION SUBJECT TO                    |               |
| "LAFFIRM. U          | NDER THE PENALTIES FOR                          | FINAL ACCEPTAN                                | CE FOR TRANSFER                        |               |
|                      | IAT I HAVE TAKEN REASON<br>TO REDACT EACH SOCIA | OCT 2   | 25 2006                                |               |
|                      | UMBER IN THIS DOOUMENT                          |   | INGA KATONA                            |               |
| PREPARED BY          | Mayor Jul                                       | LAKE COU                                      | NTY AUDITOR                            |               |
| In Witness Whe       | reof. The said Homes                            | owner's Equity & Rea                          | lty Lake Co.                           |               |
|                      | Z. L. L.  | DERSO   |  |               |
| has hereunto set     | her hand and seal<br>uity & Realty Lake         |   | October,200                            | 6 <b>4</b>    |
| by: Desson           | hugh agent 10                                   | Seal)   |  | (Seal)        |
| Bessie Miaz          |   | Seal)   |  | (Seal)        |
|                      |   | Ministra .                                    | 1700                                   |               |
| PATE OF INDIANA,     | Lake  | Seal)   |  | Seal)         |
| A PULL               | . , =   | COUNTY, ss:<br>ned, a Notary Public in and fo | 1                                      | O             |
|                      | 11th  | day of October, 200                           |  | ne            |
| Bessie 1             | Miazga, Agent for Ho                            | omeowner's Equity &                           | * '                                    | 1.4           |
|                      | Witness my hand and of                          | , and acknowledged the exec                   | ution of the foregoing                 | r instrument. |
| y Commission expires | _   | Ĺ   | Uson 0219                              | 27            |
| A commission expites | · Bessie Miazga                                 | Resident of Donna Pe                          | ************************************** | lotary Public |