## STATE OF INGLASO LAKE COUNTY FILED FOR RECORD

## 2006 093558

2006 OCT 25 AM 10: 23

MICHAEL A. BROWN RECORDER

## PARTIAL RELEASE OF MORTGAGE

KNOWALL MEN BY THESE PRESENTS, that	
for value received, hereby releases and discharges the pre mortgage executed by Three M Development Corporation	mises hereinafter described from the lien of a certain
detection 20th devel Towns	206
	006 , and recorded on the 10th day of
No. 2006 020194 in the office of the Recorder of	Record page page Document County, Indiana. Said above men-
tioned premises situated in the County of Lake	
as follows:	, State of Indiana, and more particularly described
Lot 29 in The Meadows of Cedar Creek - Phase Lake County, Indiana, as per plat thereof re Office of the Recorder of Lake County, Idnian	ecorded in Plat Book 99 page 15, in the
It is hereby expressly understood that this release shall no	t affect or impainthe security of the above described
mortgage upon any portion thereof except the premises he	
Docum	ent is
IN WITNESS WHEREOF, the said DeMotte 9	State Bank
has caused its corporate seal to be affixed hereto and thes	e presents signed by Daniel J. Ryan
its, Ex. V.P. & Loan Admin.	
this 20th This D day of October	the prope <sup>2006</sup> y of
"I affirm, under the penalties for perjury, that I have Count	ty Recorder!
taken reasonanie care to regact each social security	DeMotte State Bank
number in this document, unless required by law."	(Name of Bank)
Laura O'B <mark>rien</mark>	BY 5
OTATE OF INITIANIA	Daniel J. Ryan Ex. V.P. & Loan Admin.
STATE OF INDIANA,	Ex. V.P. & LOan Admin.
SS	
COUNTY of	
COUNTY of Jasper	
Before me, a Notary Public, in and for said County an	d State this 20th day of October 2006
before the, a Notary Public, in and for said County and	d State, thisday or,
personally appeared, DeMotte State Bank by Daniel	J. Ryan, Ex. V.P. & Loan Admin.
and acknowledged the execution of the foregoing partial r	elease on behalf of said bank for the uses and pur-
poses therein set forth.	
My commission syntrocy	\$0000 ( )'d 30000
My commission expires: January 17, 2009	Notative Durkling Towns Of Burian
333331	Notary Public Laura O'Brien
This instrument was prepared	County of Residence Jasper
by: Daniel J. Ryan, Ex. V.P. & Loan Admin.	COMMUNITY TITLE COMPANY
	FILE NO 35735
	1 165 110 <u> </u>

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