

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2006 OCT 25 AM 10:17
MICHAEL V. BROWN
RECORDER

ANDERSON SUBDIVISION

7081 West 24th Avenue
Gary, Indiana

LEGAL DESCRIPTION

Lot 1, in Block 8, of A.A. Lewis & Company's Calumet Home Gardens First Addition, as same appears of record in Plat Book 23, page 4, in the Recorder's Office, Lake County, Indiana.

2006 093541

100/53

Approved by the Plan Commission of the City of Gary, at a meeting held MARCH 22ND, 2005

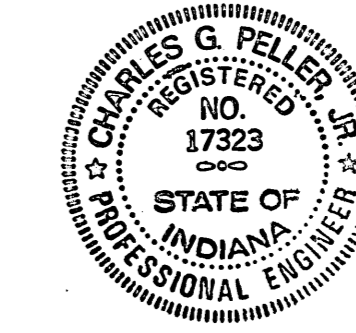
Salvestro
President

Ray Young
Executive Director

SEAL

Approved by the city Engineer this 29TH day of March, 2005

Charles G. Peller
City Engineer



ALL PLATTED FROM
KEYS 49-221-1 & 2
DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

OCT 24 2006
NEW KEYS 2A-530-1 TO 6
PEGGY HOLINGA KATONA
LAKE COUNTY AUDITOR
PARCELS 1 TO 6

I, Howard H. Gustafson hereby certify that I am a registered professional land surveyor licensed under the laws of the State of Indiana, that I have made a survey of the land shown and described here on and subdivided same, as shown on the plat here on drawn, that this plat correctly represents said survey and that all dimensions, linear and angular, are correctly shown, all monuments or markers shown thereon actually exist, and that their location, size, type and description are accurately shown.

WITNESS my hand and seal this 20th day of October, 2004. REVISED DECEMBER 2, 2004



Howard H. Gustafson
Howard H. Gustafson
Registered Indiana Land Surveyor #8569

We, the undersigned Joe Wittig and Ray Young, owners of the real estate shown and described herein, do hereby certify that we have laid out, platted and subdivided, and do hereby lay out, plat and subdivide said real estate in accordance with this plat.

This subdivision shall be known and designated as Anderson Subdivision. All streets, alleys and crosswalks shown and not heretofore dedicated are hereby dedicated to the public.

Building setback lines are hereby established as shown on this plat, between which lines and the property lines of the streets there shall be erected or maintained no building or structure. Strips of land of various widths as shown on this plat and marked easements are reserved for the use of public utilities for the installation of water and sewer mains, drainage channels, poles, ducts, conduits, electric power lines and wires, subject at all times to the property authorities and to the easement herein served.

No permanent structures are to be erected or maintained upon said strips of land, but owners of lots in this subdivision shall take their titles subject to the rights of the City of Gary and utility companies.

The foregoing covenants are to run with the land and shall be binding on all parties and all persons claiming under them until January 1, 2029, at which time said covenants shall become automatically extended for successive periods of ten years; unless, by a vote of a majority of the then owners of the building acres covered by these covenants, it is agreed to change such covenants in whole or in part. Invalidation of any one of the foregoing covenants, by judgement or court order, shall in no way affect any of the other covenants which shall remain in full force and effect.

The right to enforce these provisions by injunction, together with the right to cause the removal by due process of law or any structure or part thereof erected or maintained in violation thereof, is hereby dedicated to the public and reserved to the several owners of the several lots in this subdivision and to their heirs and assigns.

WITNESS our hands and seals this 5TH day of April, 2005.

SEAL

Joe Wittig
Joe Wittig

Ray Young
Ray Young

STATE OF INDIANA)
COUNTY OF LAKE)

BEFORE ME, the undersigned Notary Public, in and for the County and State, personally appeared Joe Wittig and Ray Young, and acknowledged the execution of this foregoing instrument as their voluntary act and deed; for the purpose therein expressed.

WITNESSED by my hand and seal this 5TH day of April, 2005.

Vicki L. Buxton
Vicki L. Buxton
NOTARY PUBLIC

My Commission Expires: 6/4/10
County of Residence: Lake

