## STAGRANT OF EASEMENT

LAKE COULTY FRED FOR RECORD SEWER ITEM:

24" INTERCEPTOR LOT: M&B

2006 093540

93540 20% OCT 25 AM 9:55 This Indenture Witnesseth that FRANK E. SCHILLING and SHIRLEY M. SCHILLING, husband and wife are the owners of the following described real estate, in the County of Lake, State of Indiana, to-wit:

Parcel 1: The Northeast 1/4 of the Northeast 1/4 of Section 33, Township 35 North, Range 9 West of the 2<sup>nd</sup> Principal Meridian, in Lake County, Indiana.

Parcel 2: That part of the Southeast 1/4 of Section 28, Township 35 North, Range 9 West of the 2<sup>nd</sup> Principal Meridian, in Lake County, Indiana, lying South of the South line of Schmal Street, West of the East 33.5 rods (as measured along the South line of said Southeast 1/4) and East of the West line of the East 980.31 feet(as measured along said South line).

Commonly known as: 9901 West 93rd, St. John, Indiana

And that the aforementioned owners, for and in consideration of \$10.00, and other good and valuable consideration, hereby grant to the St. John Sanitary District, its respective successors and assigns, a temporary easement to install, lay, construct, renew and operate, repair, replace and maintain sanitary sewer lines along with all necessary manholes, valves, tees, and connections in, upon, along and over a parcel of land designated as:

THAT PART OF SECTIONS 28 AND 33, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 33, THENCE NORTH 89'10'57" WEST, ALONG THE SOUTH LINE OF SAID NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, 374.14 FEET; THENCE NORTH 0'49'03" EAST 20.00 FEET; THENCE SOUTH 89'10'57" EAST 353.73 FEET; THENCE NORTH 0'21'09" WEST 800.79 FEET; THENCE NORTH 36'29'05" WEST 360.06 FEET; THENCE SOUTH 89'05'33" WEST 158.72 FEET; THENCE NORTH 54'11'28" WEST 159.76 FEET; THENCE NORTH 0'13'46" WEST 323.46 FEET; THENCE NORTH 26'01'01" WEST 127.54 FEET; THENCE NORTH 1'28'22" EAST 19.77 FEET TO A POINT ON THE SOUTH LINE OF 93RD AVENUE; THENCE SOUTH 88'31'38" EAST, ALONG SAID SOUTH LINE, 20.00 FEET; THENCE SOUTH 1'28'22" WEST 14.88 FEET; THENCE SOUTH 26'01'01" EAST 127.22 FEET; THENCE SOUTH 0'13'46" EAST 317.85 FEET; THENCE SOUTH 54'11'28" EAST, 143.10 FEET; THENCE NORTH 89'55'33" EAST 162.34 FEET; THENCE SOUTH 36'29'05" EAST 376.6' FEET; THENCE SOUTH 54'11'28" EAST, ALONG SAID EAST LINE, 827.72 FEET TO THE POINT OF BEGINNING; ALL IN LAKE COUNTY, INDIANA.

See also Exhibit "A" attached. n the 52 2006 easement at all together with the right to enter upon times for any and all of the purposes aformed AUDITOR LAKE COUNTY AUDITOR

22000

further warrant that no permanent buildings shall be placed on said easement, but the same may be used for required yards, parking, gardens, shrubs, landscaping and other purposes that do not interfere with the use of said easement for such sanitary sewer line purposes.

This temporary easement shall be extinguished and terminated upon the recording of any secondary plat of subdivision of the above-described Parcels 1 and 2 which contains a dedicated easement for the above-described sanitary sewer.

IN WITNESS WHEREOF, the said FRANK E. SCHILLING and SHIRLEY M. SCHILLING have hereunto set their hands and seals this 23rd day

of October, 2006.

"I AFFIRM, UNDER THE MENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

PREPARED BY:

STATE OF INDIANA

This Document is the property

COUNTY OF LAKE

"I AFFIRM, UNDER THE MENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SCHILLING

SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."

SHIRLEY M. SCHILLING

SHIRLEY M. SCHILLING

COUNTY OF LAKE

Before me, the undersigned, a Notary Public, in and for said County and State, personally appeared FRANK E. SCHILLING and SHIRLEY M. SCHILLING who acknowledged the execution of the foregoing Easement to be his voluntary act and deed.

WITNESS my hand and notarial seal this  $\frac{23 \text{rd}}{2006}$  day of October,

Denise M. Walsh, Notary Public

My Commission Expires: 6/15/08 County of Residence: Lake

Prepared By:

MICHAEL L. MUENICH
Attorney at Law
3235 - 45th Street
Highland, Indiana 46322
219/922-4141

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## REVISED 20' SANITARY SEWER EASEMENT

LEGAL DESCRIPTION

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