

2006 093494

2006 OCT 25 AM 9:25

When recorded return to:  
NETBANK  
9710 TWO NOTCH RD COLUMBIA SC 29223-9884  
(800) 933-2890  
Lien Release Department  
MIN #: 100052550032401498  
VRU Tel. #: 1-888-679-6377

State Of IN MICHAEL A. BROWN  
County Of LAKE RECORDER  
NETBANK #: 8500324014  
Investor Loan# :  
PIN/Tax ID # : 081504720001  
Property Address:  
6400E 85TH CRT  
MERRILLVILLE, IN 46410

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, whose address is **G4313 MILLER RD. FLINT MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

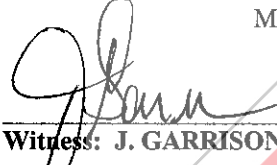
Original Mortgagor(s) : **SHERRIE J TOIGO AND JOHN T TOIGO**  
Original Mortgagee : **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

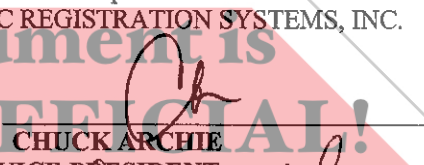
Loan Amount : **\$106,400.00** Date of Mortgage : **10/14/2004**  
Date recorded : **02/11/2005** Book: Page: Document # : **2005 010360**

and recorded in the official records of **LAKE** County, State of **IN**, and more particularly described on said Mortgage referred to herein.

Legal Description: Not required by county

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/19/2006**  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

  
Witness: **J. GARRISON**

  
**CHUCK ARCHIE**  
VICE PRESIDENT

  
Witness: **W. CHAPPELL**

  
**D. KNIGHT**  
ASSISTANT VICE PRESIDENT



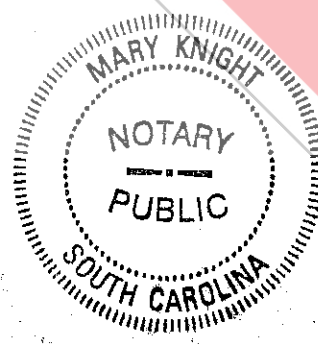
STATE OF SC  
COUNTY OF **RICHLAND**

On this date **10/19/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named **CHUCK ARCHIE** and **D. KNIGHT**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, execute and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **MARY KNIGHT**  
My Commission Expires: **10/18/2014** Address: **G4313 MILLER RD. FLINT MI 48501-2026**

  
Document Prepared By: **Janet Peoples**



clt 12.00  
pr 751333