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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 093298

2006 OCT 25 AM 8:53

MICHAEL A BROWN
RECORDER

CORPORATE ASSIGNMENT OF MORTGAGE

LAKE COUNTY, INDIANA
SELLER'S SERVICING#: 1900705185 "SVETIC" FBK01
SELLER'S LENDER ID: 502
INVESTOR'S LOAN NO: 793351081
NEW SERVICER'S #: 0401636985

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

Date of Assignment: August 31, 2006
Assignor: EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP. at PO BOX 21717, WACO, TX 76712 1717
Assignee: ABN AMRO MORTGAGE GROUP, INC. at 2600 W. BIG BEAVER ROAD, TROY, MI 48084

Executed By: JAMES T. SVETIC AND DONNA M. SVETIC To: EAGLE MORTGAGE COMPANY
Mortgage Dated 10/21/1994 and Recorded 10/31/1994 as Instrument/Document No. 94076038 In LAKE COUNTY, INDIANA.

Property Address: 8952 PRICE CIRCLE W, HIGHLAND, IN, 46322

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$106,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

EXTRACO MORTGAGE CORPORATION FKA FIRST BANKERS MORTGAGE CORP.
On 8-31-06 (DATE)

By: Marlene Garner
MARLENE GARNER, VICE PRESIDENT

MNG/20061004/0010 GENERIC LAKE IN BAT: 2125 KAMOR

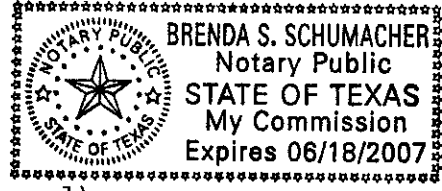


\$14
CK#
54479
CW

STATE OF Texas
COUNTY OF McLennan

ON 8-31-06, before me, BRENDA S. SCHUMACHER, a Notary Public in and for the County of McLennan County, State of Texas, personally appeared Marlene Garner, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Brenda S. Schumacher
BRENDA S. SCHUMACHER
Notary Expires: 06/18/2007



(This area for notarial seal)

Prepared By: Sheila Thompson 7503 Bosque Blvd., Waco, TX 76712-1717, (254) 761-2300
I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Sheila Thompson 7503 Bosque Blvd..
MNG/20061004/0010 GENERIC LAKE IN BAT: 2125/1900705185 KAMOR

When Recorded Return To: **PAY OFF DEPARTMENT** Extraco Mortgage P.O. Box 21717,
Waco, TX, 76702-

