H.

2006 093187

2011 (1 - 0 4 - 0.11): 1: 1: 5

Made I Will

Form WD-1 8/98

WARRANTY DEED

Project: STP-9945(066)

Parcel: 9
Page: 1 of 2

THIS INDENTURE WITNESSETH, That N.J.R. Inc.

the Grantor(s), of <u>Lake County</u>, State of <u>Indiana Convey(s)</u> and Warrant(s) to the **CITY OF HOBART**, **INDIANA**, the Grantee, for and in consideration of the sum of <u>thirty-nine hundred Dollars</u> (\$3,900) (of which said sum \$ -0- represents land and improvements acquired and \$3,900 represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of **LAKE**, State of Indiana, and being more particularly described in the legal description attached hereto as Exhibit "A" which exhibit IS incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

The undersigned person executing this warranty deed represents and certifies on behalf of the Grantor, that he/she is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situated; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

This Instrument Prepared By:

John Bushemi, Atty.

8959 Broadway

Merrillville, IN 46410

(219) 769-8100

NON-TAXABLE

Interests in land acquired by the City of Hobart, Indiana
Grantee mailing address:
414 Main Street
Hobart, IN 46342

I.C. 8-23-7-31

OCT 2 4 2006

PEGGY HOLINGA KATONA LAKÉ COUNTY AUDITOR 121657

\$ 22.00 CL# 012233

X

Project: STP-9945(066)

Parcel: 9 Page: 2 of 2

IN WITNESS WHEREOF, the said		a uns msuament un	is <u>o</u> day of <u>sury</u> ,	
fred by the	(Seal)			(Seal)
Signature	Signatu	ure		
RONALD D KNUWER BUC	15 2 11			
Printed Name	Printed	l Name		
	(Seal)_			(Seal)
Signature	Signati	ure		` ′
Printed Name	Printed	l Name		
STATE OF <u>INDIANA</u> :	Documen	t is		
COUNTY OF LAKE:	TOFFIC	CIAL!	_	
Before me, a Notary Public in and fo	r said State and County,		d	
the Grantor(s) in the above conveyance, and a	cknowledged the execu	tion of the same on	the date aforesaid	to be
voluntary act and deed and when	no, being duly sworn, st	ated that any represe	ntations contained	therein are
true.				
	141.	1,11		
Witness my hand and Notarial Seal th	his <i>()/ V</i> _day of	VIII	, <u>2006</u> .	
- MINULITUE // Farke	er	0		
Signature				
Kimberlee M. Park	er			
Printed Name	THE PLAN OF THE	\		
My Commission expires Sept. 14, 2	006			
I am a resident of Junious		unty.		
	MOIANA LILIUS			

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law

EXHIBIT "A"

PROJECT: STP-9945(066) PAGE 1 OF 2

COUNTY: LAKE

PARCEL: 9 FEE SIMPLE

A part of Lot 15 in the Original Town (now City) of Hobart, Indiana, the plat of which town is recorded in Deed Record "D" page 423, in the Office of the Recorder of Lake County, Indiana, and a part of the Northwest Quarter of Section 32, Township 36 North, Range 7 West of the 2^{nd} Principle Meridian, Lake County, Indiana, described as follows: Commencing at the northeast corner of said lot, which corner is on the Westerly line of Main Street; . thence South 24 degrees 28 minutes 28 seconds East along the eastern line of said lot and the Westerly line of Main Street 32.03 feet to the northerly line of the Southerly 34 feet of said lot; thence South 65 degrees 31 minutes 32 seconds West parallel with the northerly line of 4th Street along the northerly line of the Southerly 34 feet of said lot 118.00 feet to the point of beginning of this description: thence South 65 degrees 31 minutes 32 seconds West parallel with the northern line of said 4th Street along the northerly line of the Southerly 34 feet of said lot 82.00 feet to the Southwest corner of the grantor's land; thence North 24 degrees 28 minutes 28 seconds West parallel with the Westerly line of said Main Street along the westerly line of the grantor's land 30.85 feet to the northwest corer of the grantor's land; thence North 65 degrees 31 minutes 32 seconds East parallel with the northern line of said 4th Street along the northerly line of the grantor's land 76.00 feet; thence South 24 degrees 28 minutes 28 seconds East parallel with the easterly line of said lot and the westerly line of said Main Street 29.25 feet; thence North 65 degrees 31 minutes 32 seconds East parallel with the northerly line of said 4th Street 6.00 feet; thence South 24 degrees 28 minutes 28 seconds East parallel with the eastern line of said lot and the westerly line of said Main Street 1.60 feet to the point of beginning, EXCEPTING THEREFROM the Easterly 16 feet of the Westerly 62 feet

EXHIBIT "A"

PROJECT: STP-9945(066)

COUNTY: LAKE
PARCEL: 9 FEE SIMPLE

PAGE 2 OF 2

of the above described real estate. Containing after said exception 1,861 square feet, more or less.

