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**MORTGAGE ASSIGNMENT**

99-7902

KNOW THAT BNC Mortgage, Inc., a corporation organized and existing under the laws of the State of California, party of the first part, in consideration of the sum of TEN AND MORE DOLLARS, the receipt whereof is hereby acknowledged, hereby sells, assigns and transfers, without recourse, unto First Union National Bank, as Trustee of the Amortizing Residential Collateral Trust, Series 2000-BC2, whose principle place of business is c/o Option One Mortgage, 3 Ada, Irvine, CA 92618 party of the second part, a certain INDENTURE OF MORTGAGE dated August 2, 1999, signed by

Ethel Merrell

conveying to BNC Mortgage, Inc., as mortgagee, the following described premises, to-wit:

A part of the South half of Lot 4, in Block 6, in Broadway Home Acres, as per plat thereof, recorded in Plat Book 16, page 17, in the Office of the Recorder of Lake County, Indiana, described as follows: Commencing at the Southwest corner of said Lot 4; thence North 00 degrees 00 minutes 43 seconds East along the West line of said Lot 4 a distance of 103.12 feet to the point of beginning the tract herein described said point of beginning being located in the East right of way of Adams Street; thence continuing North 00 degrees 00 minutes 43 seconds East along said West line a distance of 82.00 feet to a point; thence South 89 degrees 06 minutes 35 seconds East a distance of 136.36 feet to a point in the East line of said Lot 4; thence South 00 degrees 01 minutes 17 seconds West along said East line a distance of 82.00 feet to a point which is 82.21 feet North of the North right of way line of West 53rd Avenue, as now located, thence North 89 degrees 04 minutes 14 seconds West a distance of 136.34 feet to the point of beginning.

and further sells, assigns and transfers unto said party of the second part the debt secured by said mortgage and all of said mortgagee's right, title and interest in and to the premises hereinabove described. Said mortgage is recorded in the Office of the Recorder of Deeds for the County of Lake, State of Indiana, as Document No. 99066588.

IN WITNESS WHEREOF, and party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its QC Analyst and attested to by its Assistant Secretary this 2nd day of August, 2001.

BNC Mortgage, Inc.

(SEAL)

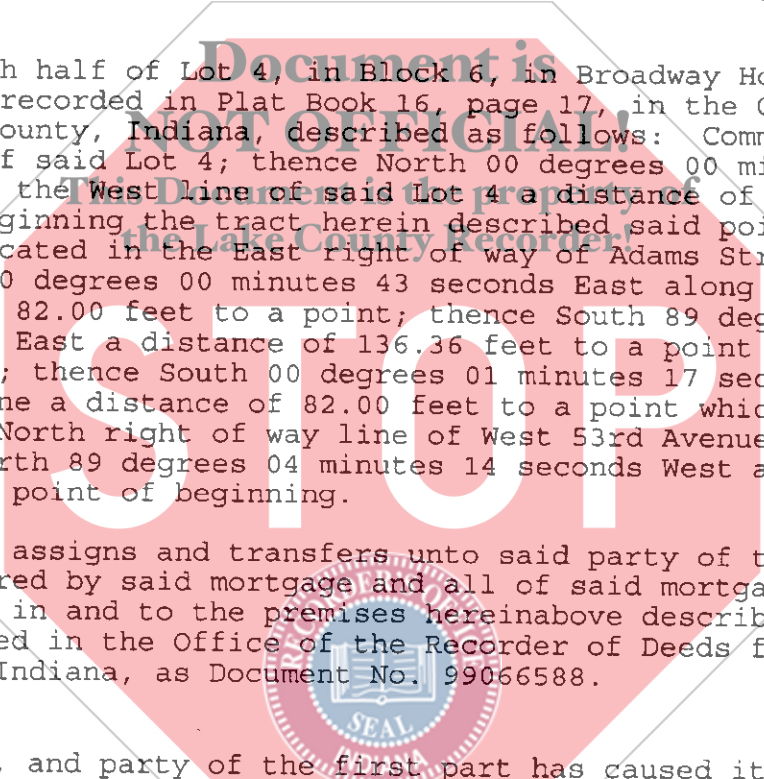
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Diana Smith

10v

CK# 189677  
CA

\$14



WITNESS Jennifer Moon  
QC Analyst

ATTEST: [Signature]

STEPHANIE L. CHEK  
Assistant Secretary

STATE OF California  
COUNTY OF Orange ) SS

Before me, a Notary Public in and for said County and State, personally appeared JENNIFER MOON and STEPHANIE L. CHEK, the QC Analyst and ASSISTANT SECRETARY respectively of

a corporation organized and existing under the laws of the State of CALIFORNIA, personally known to me to be the stated officers of said corporation and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this date in person and severally acknowledged that as such officers of said corporation, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this 2nd day of August, 2001.

(SEAL)

[Signature]  
Notary Public

My Commission Expires:

County of Residence:



This Instrument Prepared By: Kenneth W. Unterberg 13819-64  
Unterberg & Associates, P.C.  
8050 Cleveland Place  
Merrillville, Indiana 46410  
(219) 736-5579  
99-07902  
Loan No. 1988922-L