2006 092955

RECORD AND RETURN TO: HANOVER CAPITAL PARTNERS LTD. POST OFFICE BOX 3980 EDISON, NJ 08818-3980

(emc flow)

Loan Number: 0086731551 - 9705

This form was prepared by: Argent Mortgage Company, LLC

Address: 2550 Golf Road, East Tower, 10th Floor Rolling Meadows, IL 60008,

Tel. No.: (888)311-4721 EMC Tracking No.0014452601 MIN No.100022100144526019

**ASSIGNMENT OF MORTGAGE** 

KNOW ALL MEN BY THESE PRESENTS That Argent Mortgage Company, LLC organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant , sell, assign, transfer and set over Mortgage Electronic Registration Systems, Inc. (MERS)

1595 Spring Hill Rd. Suite 310, Vienna, VA 22182 unto organized and existing under the laws of

## **Document** is

\_, party of the second part, its

successors and assigns, a certain indenture of mortgage dated the 29th day of August, 2005,

made by

JOE L HAYNES

This Document is the property of the Lake County Recorder!

to it, securing the payment of one promissory note therein described for the sum of fifty-five thousand two hundred fifty and Dollars (\$ 55,250.00 ), and all its rights, title and interest in and to the premises

situated in the county of LAKE , State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

RED'G DATE: 9/2/05
which said mortgage is recorded in the office of the Recorder of LAKE County,

State of Indiana, in Book No.

, at Page

as Document No. 2005 0751410

Together with the said note therein described and the money due or to grow due thereon, with the interest: 9.200%

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its Parce 1 = 25-47-0027-0018 DRIGAGE COMP

corporate seal to be hereunto affixed this 08/29/2005.

nt Mortgage Company, LLC

Ву

State of Illinois County of Cook

On 08/30/2005 before me, Janice M. Baker personally appeared LaQuana McCullough

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the

> JAN 6114 113 145 NOTATA PURSION SEATE OF THE FOIS

WITNESS my hand and official seal

ance MB1

DELAW Merporate Seal)

750-IN (05/2005) Rev.01

BORROWER NAME: HAYNES

LOAN NUMBER: 0086731551 - 9705

LEGAL DESCRIPTION

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:



No: 620053973

## LEGAL DESCRIPTION IS

Lot 19 in Block 8 in Schug Park South Broadway Addition to Gary, as per plat thereof, recorded in Plat Book 8 page 9, in the Office of the Recorder of Lake County, Indiana.

