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DEPARTMENT OF JUSTICE NOTICE OF LIEN FOR FINE OR PENALTY IMPOSED
PURSUANT TO THE ANTI-TERRORISM AND EFFECTIVE DEATH PENALTY ACT OF 1996

United States Attorneys Office for the Northern District of Indiana

NOTICE is hereby given of a lien against the property of the defendant named below. Pursuant to Title 18, United States Code, Section 3613(a), a fine or an order of restitution imposed pursuant to the provisions of applicable law is a lien in favor of the United States upon all property belonging to said defendant. Pursuant to § 3613(d) a notice of lien shall be considered a notice of lien for taxes for the purposes of any State or local law providing for the filing of a tax lien. The lien arises at the time of the entry of judgment and continues until the liability is satisfied, remitted, or set aside, or until it becomes unenforceable pursuant to § 3613(b).

Name of Defendant: James Clark U.S. Attorney's Office Identification Number
Residence: 8505 Goldenrod Court 2006Z00411
Merrillville, IN 46410

Amount of Judgment: \$700.00
Court Imposing Judgment: U.S. District Court, Northern District of Indiana, Hammond Division
Cause Number: 2:05CR216
Date of Judgment: September 7, 2006

Rate of Interest When Payment is deferred by Court: 0%

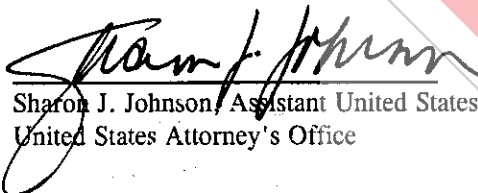
If payment becomes past due, possible penalties totaling 25 percent of the principal amount past due may arise. 18 U.S.C. § 3612(g).

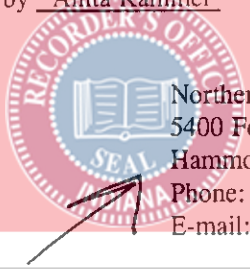
Important release information--With respect to the lien listed above, this notice shall operate as a certificate of release pursuant to 18 U.S.C. § 3613(b) by operation of law, but no later than 20 yrs. after release from imprisonment, on or about September 7, 2036.

Place of Filing: Lake County Recorder
2293 N. Main Street
Crown Point, IN 46307

This notice was prepared and signed at Hammond, IN, on the 30th day of September 2006.
I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Anita Kammer Prepared by Anita Kammer

Signature:


Sharon J. Johnson, Assistant United States Attorney
United States Attorney's Office



Northern District of Indiana
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Hammond, IN 46320
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E-mail: sharon.johnson2@usdoj.gov

STATE OF INDIANA)
COUNTY OF LAKE) SS:

Before me, a Notary Public in and for said county and State, appeared Sharon J. Johnson, personally known to me, and acknowledged execution of the foregoing document.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal on 9-30-06

My commission expires: 9/10/11
County of residence: Lake

(signed) Deanne Camara Stanchard
Notary Public

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SM