

2006 092649

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 OCT 23 PM 1:22

MICHAEL A. BROWN
RECORDER

INmrsd-eR2.0 09/11/2006

The Above Space for Recorder's Use Only

2006(c) By DOCX, LLC

When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

Property Address:

306 TAFT ST

GARY, IN 46404

MID

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0050610095



MID0000050610095

MIN #: 100025400002660711

MERS Telephone #: 888/679-6377

CRef#:10/27/2006-PRef#:R058-POF

Date:10/12/2006-Print Batch ID:10393

Recording Requested By:

Midland Mortgage Co.

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("**MERS**"), whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): **CRYSTAL L GRANT, A SINGLE WOMAN NEVER MARRIED**

Original Mortgagee: **APX MORTGAGE SERVICES, INC.,**

Date of Mortgage: **01/09/1992**

Loan Amount: **\$43,750.00**

Recording Date: **01/13/1992**

Document #: **92002129**

and recorded in the official records of the **County of Lake, State of Indiana** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **10/18/2006**.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
("MERS")

State of **GA**

County of **Fulton**

Linda Green
Linda Green
Vice President

On this date of **10/18/2006**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Linda Green**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** ("**MERS**") and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Raj Parmar
Notary Public

Ronald E. Meharg
Ronald E Meharg
1111 Alderman Drive, Suite #350, Alpharetta,
GA 30005



RAJ PARMAR
Notary Public - Georgia
Fulton County
My Comm. Expires Feb. 26, 2010

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