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MICHAEL A. BROWN
PLEASE RETURN TO: First Federal Savings and Loan Association of Hammond 9030 Cline Avenue Highland HR46322

SATISFACTION OF MORTGAGE
THIS CERTIFIES that a certain mortgage executed by _JEFFREY C. LEIMBACH, SINGLE.
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 28TH day.
of <u>DECEMBER</u> ,2001 mortgaging certain Real Estate described as follows
PARCEL 1: THE WEST 227 FEET OF THE EAST 267 FEET OF THE NORTH 120 FEET OF THE SOUTH 1260 FEET OF THE SOUTHEAST QUARTER OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TOWN OF GRIFFITH, IN LAKE COUNTY, INDIANA. PARCEL 2: THE WEST 327 FEET OF THE EAST 594 FEET OF THE NORTH 120 FEET OF THE SOUTH 1260 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 3, IN TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, IN THE TWON OF GRIFFITH, IN LAKE COUNTY, INDIANA.
was recorded as DOCUMENT NO2002 001318 in Mortgage Record at page in the
Recorder's Office of <u>Lake</u> COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is <u>HEREBY FULLY RELEASED</u> .
IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT and its corporate seal to be affixed and attested by its Vice President, this 25TH day of AUGUST,2006
ATTEST: Monique L. Stevens, Vice President STATE OF INDIANA SS: COUNTY OF LAKE Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: John A. Freyek and Monique L. Stevens personally known to me to be the PRESIDENT and Vice President respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above date.
My commission Expires: April 3, 2010 "OFFICIAL SEAL" ALICIA WALLACE ALICIA WALLACE NOTARY PUBLIC, STATE OF INDIANA COUNTY OF LAKE COUNTY OF LAKE MY COMMISSION EXPIRES 04/03/2010 MY COMMISSION EXPIRES 04/03/2010 (County of Residence: LAKE
This document prepared by: Valerie Snyder, Mortgage Loan Servicer

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.