## 025054038 dre

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (INDIANA)

Y

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLE IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2006 092295

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 OCT 23 AM 8: 37

MICHAEL A. BROWN RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that <u>H-F Credit Union</u> of the County of <u>Cook</u> and the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: Anthony Ciarlo and Lee Ann Ciarlo, as tenants by the entirety. Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever <u>they</u> may have acquired in, through or by a certain mortgage, bearing date the <u>1</u><sup>st</sup> day of <u>December,2005</u> and recorded in the Recorder's Office of <u>Lake</u> County, in the State of Indiana as document No. <u>2006 027727</u> to the premises therein described as follows, situated in the County of <u>Lake</u>, State of Indiana, to wit:

LOT 4 IN STARWOOD ESTATES, AN ADDITION TO THE TOWN OF ST. JOHN, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 83, PAGE 70, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

PARCEL NO: 22-12-0202-0004

This Document is the property of the Lake County Recorder!

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 22-12-0202-0004

Address (es) of premises: 12536 Stark Ct., St John IN 46373

Witness hands and seal this 10th day of July, 2006

Christine Dickover- President

H-F Credit Union 18130 Pulaski, Country Club Hills, IL 60478, prepared this instrument

14-0487/006 DP STATE OF INDIANA I affirm, under the penalties for perjury, that I have taken reasonable care to redact each COUNTY OF PORTERSocial Security number in this document, unless required by law.

Loan Officer

<u>8/ බට වරු</u> Date

I, <u>Theresa Spriggs</u> a notary public in and for said County, in the State Aforesaid, DO HEREBY CERTIFY that Christine Dickover personally known to me to be the president of said corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such Loan Officers, they signed and delivered the said instrument and caused the corporate seal of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and official seal, this <u>10<sup>th</sup></u> day of <u>July</u>, <u>2006</u>

My commission expires: 1-26-2011

THERESA M. SPRIGGS
Porter County
My Commission Expires



