## 2006 092100

**MID** 

INmrsd-eR2.0 09/11/2006

When Recorded Return To:

DOCX LLC

1111 Alderman Drive, #350

Alpharetta, GA 30005

Property Address:

4136 DEARBORN ST

EAST CHICAGO, IN 46312

The Above Space for Recorder's Use Only

2006(c) By DOCX, LLC

0050217854

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MID0000050217854

CRef#:10/13/2006-PRef#:R058-POF Date: 09/28/2006-Print Batch ID: 10186

Recording Requested By:

Midland Mortgage Co.

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), whose address is 999 N.W. Grand Boulevard, Oklahoma City, OK 73118, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Original Borrower(s): PATRICIA A GROSS

Original Mortgagee: SAMUEL C. ENNIS & CO., INC.

Date of Mortgage: 02/10/1992

Loan Amount:

Recording Date: 02/11/1992 h Document #: 92006678 the property of

and recorded in the official records of the County of Lake, State of Indiana affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 10/16/2006.

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

State of GA

County of Fulton

Linda Green

Vice President

On this date of 10/16/2006, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Document Prepared By:

Notary Public:

OLGA L. COX Notary Public - Georgia **Fulton County** My Comm. Expires Aug. 31, 2010 Ronald E Meharg 1111 Alderman Drive, Quite #350, Alpharetta,

GA 30005

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