2006 092023

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SATISFACTION OF MORTGAGE MICHAEL MICHA

This Certifies, That the debt secured by the certain Mortgage executed	
by J4 Vending, LLC., an Indiana Limited Liability Company	
to First State Bank of Porter on	
the 27th day of April	, 2006, amounting to the sum
of \$ 55,000.00 , said mortgage being recorded in the Records of	
Mortgage of Lake	, County, in the State of Indiana in Document
	ully paid and satisfied and said Mortgage
is hereby released.	ocument is orporate seal this A 16th day of
	ment is the property of ke County Recorder! First State Bank of Porter
S	Charles A. Hughes Executive V. P. & Cashier
Acknowledgement	
State of Indiana) SS: County of Porter)	
16th day of October, Vice President & Cashier for and	otary Public in and for said County, this 2006, came Charles A. Hughes, Executive d on behalf of First State Bank of Porter, edged the execution of the annexed
Witness my Hand & Notary Seal.	
My Commission Expires: Nov. 3, Porter County Resident	2010 Carol McClure

THIS INSTRUMENT WAS PREPARED BY: JAMES D. RUGE, PRESIDENT

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. James M. Connors. V.P.

12P