

Real Estate Mortgage

This Indenture Witnesseth, That **BONNIE JOHNSON and KAREN K. JOHNSON**

of **Lake** County, in the State of **Indiana**

Mortgage and Warrant to **BERNA DEAN THOMAS**

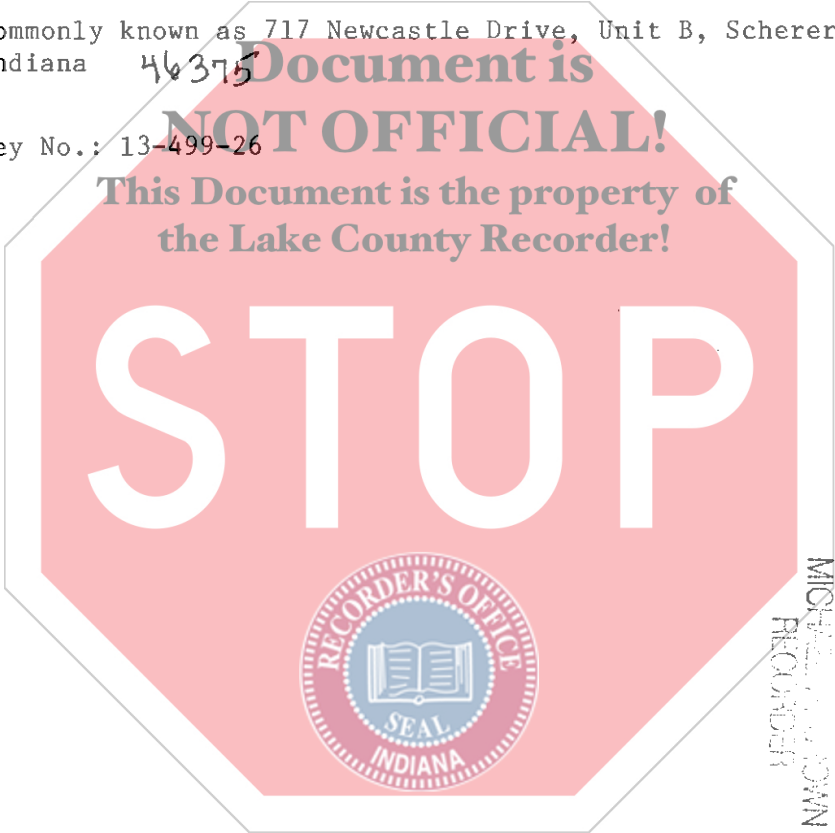
of **Lake** County, in the State of **Indiana**, the following described

Real Estate in **Lake** County, in the State of **Indiana**, as follows, to-wit:

The South 38.5 feet by parallel lines, of the North 92.0 feet by parallel lines, of Lot 26, in the Corrected Plat of Stonebrook Phase Two, a Planned Unit development, to the Town of Schererville, as per plat thereof, recorded in Plat Book 69 page 16, in the Office of the Recorder of Lake County, Indiana.

Commonly known as 717 Newcastle Drive, Unit B, Schererville, Indiana **46375**

Key No.: 13-499-26



2006 091873

2006 OCT 19 PM 2:18

MISPLACED TRUST
RECORDED

OFFICE OF THE
CLERK OF SUPERIOR
COURT
FILED FOR RECORD

and the mortgagor expressly agree to pay the sum of money above secured, without relief from valuation or appraisal laws; and upon failure to pay any one of said notes, or any part thereof, at maturity, or the interest thereon, or any part thereof, when due, or the taxes or insurance as hereinafter stipulated, then all of said notes are to be due and collectible, and this mortgage may be foreclosed accordingly. And it is further expressly agreed, that until all of said notes are paid, said mortgagor will keep all legal taxes and charges against said premises paid as they become due, and will keep the buildings thereon insured for the benefit of the mortgagee, as h interest may appear and the policy duly assigned to the mortgagee, to the amount of Eight-thousand and no cents Dollars, and falling to do so, said mortgagee, may pay said taxes or insurance, and the amount so paid, with per cent interest thereon, shall be a part of the debt secured by this mortgage.

In Witness Whereof, we the said mortgagor have hereunto set our hands and seal this 12th day of January 17th 2006 CS

Bonnie Johnson (Seal) Karen K. Johnson (Seal)
Bonnie Johnson Karen K. Johnson
_____(Seal)_____(Seal)
_____(Seal)_____(Seal)

This instrument prepared by: Marie Downs, 2245 Rush Street, Sauk Village, Ill. 60411

ILLINOIS
STATE OF INDIANA Cook COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said County, this.....
12th day of Janaury 2006, came.....
Bonnie Johnson and Karen K. Johnson

....., and acknowledged the execution of the foregoing instrument.

Witness my hand and official seal.

Mrs. Mary Susan Notary Public
My Commission expires..... February 10, 2008

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the annexed Mortgage to.....
which is recorded in the office of the Recorder of..... County, Indiana, in Mortgage Record
....., page....., and the notes described therein which it secures are hereby assigned and transferred
to without recourse upon the mortgage.

Witness the hand and seal of said mortgagee, this..... day of....., 19..... (SEAL)

STATE OF INDIANA, County, ss:

Before me, the undersigned, a Notary Public in and for said county, this..... day of
..... 19....., came..... and acknowledged the
execution of the annexed assignment of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires..... Notary Public.

RELEASE OF MORTGAGE

THIS CERTIFIES that the annexed Mortgage to.....
which is recorded in the office of the Recorder of..... County, Indiana, in Mortgage Record
....., page....., has been fully paid and satisfied and the same is hereby released.

Witness the hand and seal of said mortgagee, this..... day of....., 19..... (SEAL)

STATE OF INDIANA, County, ss:

Before me, the undersigned, a Notary Public in and for said county, this..... day of
..... 19....., came..... and acknowledged the
execution of the annexed release of mortgage.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

My Commission expires..... Notary Public.

MORTGAGE

FROM

TO

Received for record this.....
day of....., 19.....
at..... o'clock m., and recorded
in Mortgage Record No. page
Recorder County.
Fee \$.....