3.

2006 091835

2006 CCT 19 F.N 12: 4.2

| MICHAULULUSUNIN | |
|-----------------|--|
| RECORDER | |

STATE OF INDIANA

COUNTY OF LAKE

AFFIDAVIT OF SURVIVORSHIP

CHARLES E. MUNSIE, being sworn upon his oath, states as follows:

)SS:

- 1. He is an adult and resides in Lake County, Indiana, and is the surviving spouse of Brenda G. Munsie.
- Brenda G. Munsie, along with Charles E. Munsie were owners in the following described 2. real estate in Lake County, Indiana, to-wit:

Lot five (5), Block one (1), Elmwood Park 2nd Addition to Lake County, Indiana, as shown in Plat Book 34, page 83, in Lake

OCT 18 2006

County, Indiana.

PEGGY HOLINGA KATONA LAKE COUNTY AUDITOR Brenda G. Munsie and Charles E. Munsie, were Husband and Wife at the time they acquired title to the above-described real estate and so remained until the death of Brenda G. Munsie, and they were never divorced. Ty Recorder

- Brenda G. Munsie died on April 21, 2006, that all expenses and taxes incurred in 4. connection therewith have been paid in full and that there are no unpaid bills left by reason of her death.
- This Affidavit is made for the purpose of clearing title to the above parcel of real estate. 5.

Subscribed and Sworn to before me this 11th day of September, 2006.

I affirm under the penalties for perjury, that I have taken reasonalbe care to redact each social security

number in this document, unless required by law. House Sky County of Residence: Lake

M. Christine Gamez, Notary Public

Commission Expires: November 9, 2006

This instrument prepared by Stephen B. Cohen, Attorney

9337 Calumet Avenue, Suite A-1, Munster, IN 46321

(ION ESTATE: The Social Security # is requested by this state agency in order to re its statutory responsibility. Disclosure is ntary and there will be no penalty for refusal.

SDH06-004 State Form 10110 (R5/1-99)

INDIANA STATE DEPARTMENT OF HEALTH

| Local No. | 019-06 | rerusai. | (| CERTIFICA | TE OF | DEAT | ГН | State | No | | | | |
|-------------|--|--------------------------------|---|-----------------------------------|-----------------|-----------------------|----------------------|---|--|----------------------------|---------------------------------------|--|--|
| | | | RE CONFIDENTIAL PE | ER IC 16-37-1-10 | | | | | | | | | |
| TYPE/PRINT | 1. DECEASED-NAME (# | irst, Middle, Les | t) | · · · · · · · | | 2. SEX | x | 3a. TIME OF DEA | TH 3b. DATE O | F DEATH (Month | p, Dey, Yr.) | | |
| IN | | | | emale | | April | April 21, 2006 | | | | | | |
| PERMANENT | 4. SOCIAL SECURITY NO | JMBER : | 5a. AGE-Last Birthday (Years) | 5b. UNDER 1 YEAR Months Days | 5c. UNDE! | R 1 DAY Minutes | 6. DATE | E OF BIRTH (Mo, Day, Yr.) | 7. BIRTHPLAC | E (City and State | le ar Foreign Country) | | |
| BLACK INK | 304-48-2378 | | 58 | | | | Au | igust 8, 1947 | Birmin | gham, Ala | abama | | |
| | 8a. WAS DECEDENT A U.S. VETERAN? | | AR LAST SERVED IN S. ARMED FORCES? | | | 9 | a. PLAC | E OF DEATH (Check only one | . See instructions. |) | | | |
| | N | | | HOSPITAL Inpat | | - 1 | OTHER _ Nursing Home | Other (Specify) | | | | | |
| | 96. FACILITY NAME (# no | N/ | | L ER/C | utpatient 🔲 [| | TO1181 | OR LOCATION OF DEATH | ··· | | | | |
| DECEDENT | | | areet and trumber/ | | | | | ORLOCATION OF BEATH | | TY OF DEATH | | | |
| | Community H | | RVIVING SPOUSE | | 42- BEOFFE | Mun | | | Lake | | · · · · · · · · · · · · · · · · · · · | | |
| | 10. MARITAL STATUS (Specify) | (if v | vife, give maiden name) | | | | working | UPATION (Give kind of work life. Do not use retired) | | F BUSINESS/IN | IDUSTRY | | |
| | Married 13a, RESIDENCE-STATI | | arles Munsie | 13c. CITY, TOWN, OR | [Homen | пакег | |] | Own I | <u> lome</u> | | | |
| | | | | | LUCATION | | | 13d. STREET AND NO | | | | | |
| | Indiana 13a. ZIP CODE 13f. INS | La La | - | Griffith 15. AS DECEDENT | OF LUCOANIO (| SELONIA | 1. | 4532 Ralsto | | | | | |
| | 0002 | | WHAT COUNTRY | ? 🖳 No 🔲 Y | | | | RACE-American Indian, Black, White, etc. | 17. DECEDENT'S EDUCATION (Specify only highest grade completed) | | | | |
| | 13g. ON | I A FARM? | | Mexican, Puerto Rican, etc.) | | | | (Specify) | Elementary/Seco | | College (1-4 or 5+) | | |
| | | No 🗆 Yes | U.S.A. | | | | | White | 1 | 1 | | | |
| PARENTS | 18. FATHER'S NAME (Firs | t, Middle, Last) | | | | 19. MOT | THER'S I | NAME (First, Middle, Maiden | lumame) | | | | |
| [| | ert Miller | | | | | Sarah Ruth Miller | | | | | | |
| INFORMANT | 20a. INFORMANT'S NAM | E (Type/Print) | | 206. MAILING | ADDRESS (Stre | et and Nun | nber or f | Rural Route Number, City or | own, State, Zip Co | ode) 20c. Re | elationship | | |
| , | Charles Munsi | | | 4532 R | alston Pla | ice, Gri | <u>iffith</u> | , IN 46319 | | Hus | sband | | |
| | 21a. METHOD OF DISPOS | | ombment | 216. DATE AND PLACE | | | | elery, crematory, or | 21c. LOCATION-0 | City or Town, St | tate | | |
| | Burial Cren | nation ∐ Ren er(Specify) —— | noval from State | other place) A | pril 27 | , 20 | 006 | | | | | | |
| ļ | | _ | | Kelly Carrol | l Cremation | n Serv | rices | | Gary, Ind | iana | | | |
| DISPOSITION | 22a. EMBALMER'S NAME | | | 22b. EMBALMER'S | LICENSE NO | tis | | 23. WAS DEATH REPORTI | D TO CORONER? | | - | | |
| | Not Done N/A Yes | | | | | | | | | | | | |
| | 24a, SIGNATURE OF FUNERAL DIRECTOR 24b, LICENSE NUMBER A 24b, LICENSE NUMBER A 24c, LICENSE NUMBER OF FUNERAL HOME Kuiper Funeral Home 9039 Kleinman Road Highland, IN 46322 FH10300021 | | | | | | | | | | | | |
| ľ | 26. PART I. Enter the diseases, injuries, or complications that caused the death, Do not enter nonspecific terms, such as cardiac or respiratory Approximate | | | | | | | | | | | | |
| ľ | | | ure. List only one cause on | | | ecor | dei | ac or respiratory | | | Approximate Interval Between | | |
| | IMMEDIATE CAUSE (Final | | . Bra | elicaer | رزد (| | 100 | v1011 | | | Onset and Death | | |
| | disease or condition resulting in death) | | DUE TO (C | OR AS A CONSEQUENCE | OF): | | <u>;</u> | | 7111 | | ····· | | |
| DEATH | | | b | | | | | | | | | | |
| ļ, | Conditions if any, which gaverse to the immediate cause, | re | DUE TO (OR AS A CONSEQUENCE OF): | | | | | | | | | | |
| | stating the underlying cause last. | | DUE TO (C | OR AS A CONSEQUENCE | OF): | | | | | | W | | |
| | | | d. | | | | | | | | | | |
| F | PART II. Other significant cor | ditions - Condition | us contributing to death bu | nt not previously stated in | Part I. | . WAS DE | 05051 | | | | | | |
| l | | | | | 21 | PREGN | IANT OI | R 90 DAYS PERFORM | | 86. WERE AUTO AVAILABLE | OPSY FINDINGS PRIOR TO | | |
| | | | | | | , POSTPA (Yes or a | | ? (Yes or no | 1 | COMPLETIC OF DEATH? | ON OF CAUSE (Yes or no) | | |
| L | ····· | | | TUTTE | R.C. | 1 | 10 | 1 | No l | | No | | |
| 2 | 29a. CERTIFIER Chack note: Ch | | | | | | | | | | | | |
| | (check only one) HEADTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. | | | | | | | | | | | | |
| _ | | CORONER | On the basis of examinat | ion and/or investigation, it | my opinion, dea | th occurred | at the ti | me, date, and place, and due t | o the cause(s) and | manner as state | od. | | |
| ERTIFIER 2 | 296. SIGNATURE AND TITL | e of certifier | XI T | | | | | 29c. MEDICAL LICENSE I | (O 29c | 1. DATE SIGNEI | D (Month, Day, Year) | | |
| | 12xwell. The | | | | | | | 0103330 | | 4-25-06 | | | |
| 3 | 30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) | | | | | | | | | | | | |
| ļ | DK F LAN | Α | 61 45 | St Mu | MAC | IN | _/ | 16301 | | | | | |
| 1676111 | 31. HEALTH OFFICER'S SIG | MATURE | 73 | L D.O. | | | | | The state of the s | DATEFILED | onn Day, Year) | | |
| OFFICER | | - | | | | | | 13 | A | <u> </u> | 26,2006 | | |
| 3 | 33. MANNER OF DEATH | | 34a. DATE OF INJURY (Month, Day, Year) | | i i | | | 348 DESCRIBE HOW | 348. DESCRIBE HOW INJURY OCCURRED | | | | |
| ļ | Natural Pend | ling | (monet, Day, (ear) | (Ye | or no) | | | . : | 1 | | | | |
| | | stigation | | | | | | | <u> </u> | • | | | |
| 1 | Suicide Coul | d not be | 34s. PLACE OF INJUR building, etc. (Spec | tY-At home, farm, street, ify) | factory, office | | 34f. L | OCATION (Street and Number | r or Rural Route N | umber, City or 7 | own, State) | | |
| 1 | Dete | rmined | | | | | | | | | | | |
| 3 | 4g. DATE PRONOUNCED I | EAD (Month: Da | (, Year) 345 MOTOR | VEHICLE ACCIDENTS | Van ar 1 " | | 1. | | | | | | |

EXHIBIT "A"

LOT FIVE (5), BLOCK ONE (1), ELMWOOD PARK 2ND ADDITION TO LAKE COUNTY, INDIANA, AS SHOWN IN PLAT BOOK 34, PAGE 83, IN LAKE COUNTY, INDIANA.

PARCEL ID NUMBER: 01-39-0521-0005

COMMONLY KNOWN AS: 4532 RALSTON PLACE

GRIFFITH, IN 46319

