

**SATISFACTION OF MORTGAGE**

THIS CERTIFIES, that a certain Mortgage executed by ANGIE KONCHAR, AS TRUSTEE UNDER TRUST NO. 94-2449

to AFFORDABLE HOMES, INC.

on the 15TH day of JULY, 1994, calling for \$45,000.00 and duly recorded in the Office of the Recorder of LAKE County, State of INDIANA, as Document NO. 94077940 has been fully paid and satisfied, and the same is hereby released.

WITNESS \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 5TH day of OCTOBER, 2006.

*[Signature]*  
AFFORDABLE HOMES, INC. BY:  
RICHARD A. ZUNICA.,  
VICE PRESIDENT

STATE OF INDIANA )  
                          )SS:  
COUNTY OF LAKE )

Before me, the undersigned, a Notary Public in and for said County and State, this 5TH day of OCTOBER, 2006, personally appeared RICHARD A. ZUNICA, VICE PRESIDENT FOR AFFORDABLE HOMES, INC. and acknowledged the execution of the above Satisfaction of Mortgage.

WITNESS my hand and Notarial Seal

My Commission Expires:

*Nancy A. Cook*  
Notary Public

County of Residence:



THIS INSTRUMENT PREPARED BY: RICHARD A. ZUNICA, Attorney at Law  
I AFFIRM UNDER THE PENALTIES FOR PERJURY THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT UNLESS REQUIRED BY LAW.

162 Washington Street, Lowell In 46356  
FILE # 06-15491

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