2006 091684

2004 CO (13 AN 10: 46

MICH

Mail Tax Bills to: 7112 LINDBERG HAMMOND, IN 46323 Key No.26-34-0051-0006

CORPORATE DEED

THIS INDENTURE WITNESSETH, That M.D.C.S CORPORATION ("Grantor"), a corporation organized and existing under the laws of the State of ILLINOIS, CONVEYS AND WARRANTS to JOSE CASILLAS, ("Grantee") of LAKE County, in the State of INDIANA, in consideration of One Dollar (\$1.00) the receipt of which is hereby acknowledged, the following real estate in LAKE County, in the State of Indiana, to-wit:

THE NORTH HALF OF LOT 3, IN BLOCK 1, HARTMAN'S GARDENS SECOND ADDITION, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK 16, PAGE 9, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Subject to: taxes for 2005 and subsequent years, building lines, covenants and restrictions.

The undersigned person(s) executing this deed represent(s) and certify (certifies) on behalf of the Grantor, that (each of) the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situate; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 4TH day of OCTOBER, 2005.

7.15 Km

M.D.C.S CORPORATION
BY: PAUL SCHULTZ, PRESIDENT

STATE OF INDIANA, COUNTY OF LAKE SS:

Before me a Notary Public in and for said County and State, personally appeared PAUL SCHULTZ, PRESIDENT OF M.D.C.S. CORPORATION, who acknowledged execution of the foregoing Deed for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

Witness my hand and Notarial Seal this 4TH day of OCTOBER, 2006.

My commission expires: 11/19/2010

Colette G. Wilson∴Notary

Resident of Lake County

This Instrument prepared by: Attorney Richard A. Zunica

162 Washington

Lowell, In 46356 File No. 06-14731-1

I AFFIRM UNDER THE PENALTIES FOR
PERJURY THAT I HAVE TAKEN REASONABLE
CARE TO REDACT EACH SOCIAL SECURITY
NUMBER IN THIS DOCUMENT UNLESS
REQUIRED BY LAW.

A LIVENTERED FOR TAXATION SUBJECT TO FUND ACCEPTANCE FOR TRANSFER

101 19 2006

LAKE LIVE TO AUDITOR

Al July

021294

COLETTE 6. WILSON
Lake County
My Commission Expires
November 19, 2010