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Prepared By and Return To: Jason Newton

Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc.

4111 S. Darlington, Suite 300

Tulsa, OK 74135 Phone: 800-967-3050

FHA Case No.: 151-7597576 HI

## RELEASE

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, acting by and through Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, holder of a certain mortgage to secure the amount of \$171,000.00, dated 7/14/2004, recorded 8/26/2004, Document/Instrument No. 2004073088 or in Book N/A, Page N/A, in the records of Lake County, Indiana, between GERALDINE L MCCLINON, Original Mortgagor(s), whose address is 764 HAYES ST, GARY, IN 46404, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 764 HAYES ST, GARY, IN 46404, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN IN WITNESS WHEREOF, I, Monica Hodges, Asst. Secretary/Legal Director for Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 6 day of October, 2006.

the Lake County Recorder! Signed, sealed and delivered on the date above shown in the presence of:

Candee Taylor

Alphonso Jackson

Secretary of Housing and Urban Development

By: Morris Griffin Corp. and/or First Madison

Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact

Monica Hodges, Asst. Secretary/Legal Director

Power of Attorney Recorded on: 9/26/2000, Document/Instrument No. 2000-070006,

STATE OF OKLAHOMA }

COUNTY OF THESA

Before me, Jason Newton, a Notary Public in and for the State of Oklahoma and a resident of Lake County, personally appeared Monica Hodges, Asst. Secretary/Legal Director Morris Griffin Corp. and/or First Madison Services Inc. f/k/a Clayton National Inc., Attorney-in-Fact, an authorized agent for and on behalf of the Secretary of Housing and Urban Development by virtue of authority vested in her by a limited power of attorney who acknowledged execution of the foregoing Release of Mortgage.

Witness my hand and Notarial Seal this 6 day of October, 2006.

Jason K. Newton, Notary Public

My Commission Expires: 2/1/09

14507 8 40 35 1 1.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT,

UNLESS REQUIRED BY LAW.

Commission 4 01001 (90 | Expense 2/6109)

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