

STATE OF INDIANA  
COUNTY OF LAKE  
RECORDER'S OFFICE

2006 091401

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MICHAEL J. TOWN  
RECORDER

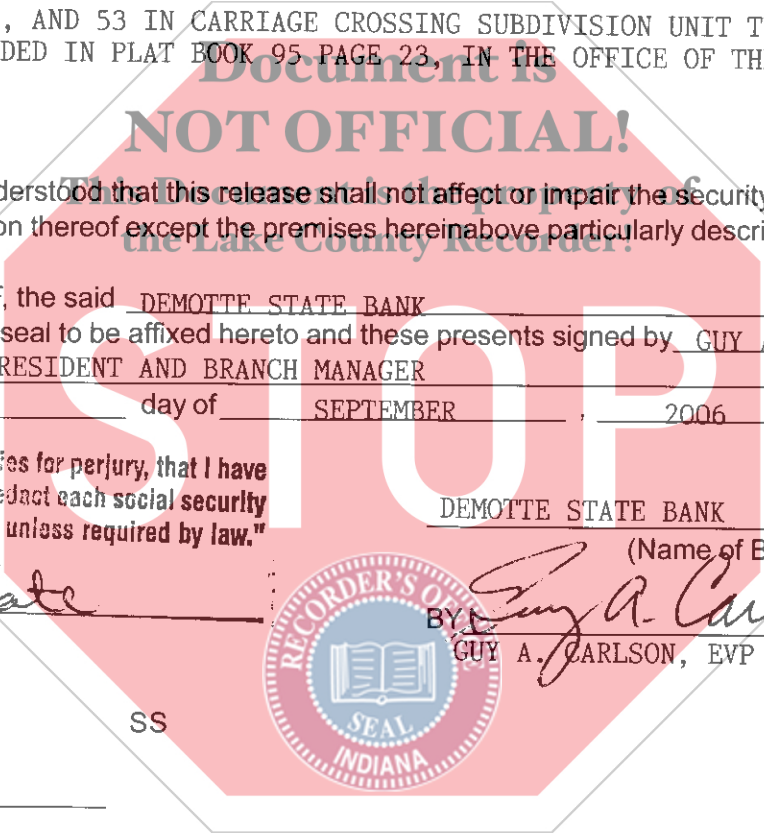
**PARTIAL RELEASE OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that DEMOTTE STATE BANK

for value received, hereby releases and discharges the premises hereinafter described from the lien of a certain mortgage executed by  
PETERS LAND DEVELOPMENT COMPANY, AN INDIANA CORPORATION

dated the 6TH day of JULY, 2004, and recorded on the 14TH day of JULY, 2004 in Mortgage Record \_\_\_\_\_ page \_\_\_\_\_, Document No. 2004 059079 in the office of the Recorder of LAKE County, Indiana. Said above mentioned premises situated in the County of LAKE, State of Indiana, and more particularly described as follows:

LOTS 25, 50, 51, 52, AND 53 IN CARRIAGE CROSSING SUBDIVISION UNIT TWO PHASE 3, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 95 PAGE 23, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



It is hereby expressly understood that this release shall not affect or impair the security of the above described mortgage upon any portion thereof except the premises hereinabove particularly described.

IN WITNESS WHEREOF, the said DEMOTTE STATE BANK has caused its corporate seal to be affixed hereto and these presents signed by GUY A. CARLSON its, EXECUTIVE VICE PRESIDENT AND BRANCH MANAGER this 29TH day of SEPTEMBER, 2006.

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law."

DEMOTTE STATE BANK  
(Name of Bank)

Heather Tate

BY: Guy A. Carlson  
GUY A. CARLSON, EVP & BRANCH MANAGER



STATE OF INDIANA,  
SS  
COUNTY of LAKE

Before me, a Notary Public, in and for said County and State, this 29TH day of SEPTEMBER 2006,

personally appeared, GUY A. CARLSON, EXECUTIVE VICE PRESIDENT AND BRANCH MANAGER OF DEMOTTE STATE BANK LOWELL BANKING CENTER and acknowledged the execution of the foregoing partial release on behalf of said bank for the uses and purposes therein set forth.

My commission expires:  
JANUARY 24, 2013



Heather Tate  
Notary Public HEATHER F. TATE

This instrument was prepared \_\_\_\_\_ County of Residence LAKE  
by: HEATHER F. TATE, LOAN SECRETARY

PLEASE RETURN TO: DEMOTTE STATE BANK  
PO BOX 346  
LOWELL, IN 46356

"I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law." Sandra Peyovich

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