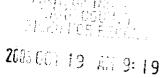
## 2006 091385



			···			
To SAND RIDGE BANK	Κ		Danardad on	E IO IO OO E		<del></del>
dated 4/25/2005 in the Office of the	Recorder for		Recorded on	5/2/2005	, County	, Indian
as Document Nun	nber2	005 034967				
has been fully paid a	and satisfied,	and the sa	ime is hereby	released.		
Witness my hand an	d seal this	25TH	day of	SEPTEMBER		)6,
	BY:		100		>	
		1	Jitelit	13/		
/	TITLE	MICHAEL S.	SCHNEIDER, VIC	E PRESIDENT		
	This Doc	umen	t is the p	roperty	of	
STATE OF INDIAN COUNTY OF	IA, the La	ake Co	unty Re	corder!		
COUNTY OF	LA	KE				
Before me, the unde	rsigned, a No	tary Publ	ic in and for	said County,	this 25TH	day o
	, Pe	ersonally a		CHAEL S. SCHNEID		1
acknowledged the ex	vecution of th	e annexe	(Title)	of Sand		nk an
delino wiedged ine or		,				
(N) otow	Public)	14	thia C	hade		
(Notar)	ruone)	yn	TROWN (C	maas		
			A COLUMN TO THE PARTY OF THE PA		11.67	5.9
County	of Residence	: LAKE	My comr	nission expire	is: 7/2/	-60
		- E 🐧	SEAL			
This instrument was	prepared by:	MICH/	AEL S. SCHNE	IDER, VICE PŘI	ESIDENT	
			- Company			
				e penalties for perju		
				o redact each Social		
			war www.minin., Ull	required by M		`
						1