PARTIAL RELEASE OF MORTGAGE OR TRUST DEED

(ILLINOIS)

2006 091378

STATE OF NO.
LAKE COUNTY
FEED FOR FIGGE

2005 OCT 19 #M 9: 18

MICH E E ESWAN RECORDER

FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, f/k/a Bank Calumet, N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL M. ROHALEY TRUSTEE TO DAVID J., WILCOX, AS TURSTEE, UNDER THE TERMS OF A TRUST AGREEMENT DATED APRIL 15, 2000 A/K/A TRUST #920002477, all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE, bearing date the 13TH day of MAY, 2005, and recorded in the Recorder's Office of LAKE. County, in the State of Indiana, in book --- of records, on page ---, as document No. 2005041700, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

THAT PART OF TRACT 27 LYING EASTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTHERLY LINE THEREOF THROUGH A POINT 70.72 FEET EAST OF (AS MEASURED ALONG SAID SOUTHERLY LINE) THE SOUTHWEST CORNER OF SAID TRACT 27, AND LYING WESTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTHERLY LINE THEREOF THROUGH A POINT 96.56 FEET EAST OF (AS MEASURED ALONG SAID SOUTHERLY LINE) THE SOUTHWEST CORNER OF SAID TRACT 27 IN CROWN RIDGE ESTATES UNIT FIVE, A PLANNED UNIT DEVELOPMENT IN CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 95 PAGE 61, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address of premises:

This Partial Release shall in no manner affect the lien of said MORTGAGE as to the remainder of the premises therein described and not hereby specifically released.

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TIGOR - SULL - 9200 W 821 (POWELL)

Witness our hands and seal, this 4th day of October, 2006

FIRST MIDWEST BANK F/K/A BANK CALUMET, N.A.

Y: Juny

isa J\ Anderson

ITS: Vice President

3Y: _____

Gregory Braco

ITS: Senior Vice President

This instrument was prepared by:

First Midwest Bank P.O. Box 9003 Gurnee, Illinois 60031

STATE OF INDIANA

COUNTY OF LAKE

Document is

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Lisa J. Anderson personally known to me to be the Vice President of First Midwest Bank and Gregory Bracco, personally known to me to be the Senior Vice President, of said banking corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Senior Vice President, they signed and delivered the said instrument pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposes therein set forth.

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

GIVEN under by hand and notary seal this 4th day October, 2006

Sophie Zdraveski, Notary Public Commission Expires March 5, 2008

MAIL TO: FIRST MIDWEST BANK P.O. BOX 9003 GURNEE, IL. 60031 20060223 D SOPHIE ZDRAVESKI Lake County My Commission Expires March 5, 2008