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STATE OF INDIANAL LAKE COUNTY FILÉÖ FOR RÉCORD

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MICHAEL A. BROWN RECORDER

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5	ndividual/Corporate

THIS INDENTURE made this 8H 20\_0 of september 20 6 between HARRIS N.A., a National Banking Association, organized and existing under the laws of the United States of America, and duly authorized to accept and execute trusts within the State of Indiana, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said Bank in pursuance of a certain Trust Agreement dated 6th

2000 June

HARRIS, N.A. AS SUCCESSOR TRUSTEE TO MERCANTILE NATIONAL BANK OF INDIANA

known as Trust Number 6687-LT Grantor and PEOPLES BANK, SB

Grantee.

Grantees address:

WITNESSETH, that said Grantor, in consideration of the sum of 1 \$1.00 operty of Dollars and other good and valuable considerations in hand paid does hereby

convey and quit-claim unto said Grantee, the following described real estate situated in Indiana, to wit:

Lot 35 in Clearwater Cove, a planned unit development, as per plat thereof, recorded in Plat Book 92 page 52, in the Office of the Recorder of Lake County, Indiana.

Permanent Index No. 23-09-578-35

Together with the tenements and appurtenances thereunto belonging.

TO HAVE AND TO HOLD THE same unto said party of the second part, and to the proper use, benefit and behoof forever of said party of the second part.

SUBJECT TO: The liens of all trust deeds and/or mortgages upon said real estate, if any, recorded or registered in said county given to secure the payment of money remaining unreleased at the date of the delivery hereof, to all real estate taxes due or to become due and all conditions, covenants and restrictions or record.

This deed is executed by the party of the first part, as Trustee, as aforesaid, pursuant to and in the exercise of the power and authority granted to and vested in it by the terms of said Deed or Deeds in Trust and the provisions of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by one of its officers and attested by another of its officers, the day and year first above written.

**福 HARRIS**。

Form IN2800 8/06

HARRIS N.A.

as Trustee aforesaid, and not personally

OCT 17 2006 LAKE COUNTY ACE. TOR

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by iam. Sandy Signiz	. SS(	COUNTY OF LAKE
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I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY that William S. Trowbridge, Assistant Vice President and Trust Officer

of HARRIS N.A. and Richard M. Schumedner, Vice President and Trust Officer

of said bank, personally known to me to be the same persons, whose names are subscribed to the foregoing instrument as such officers of said bank respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary acts, and as the free and voluntary act of said bank as Trustee for the uses and purposes, therein set forth and the said of said bank to said instrument as his/her own free and voluntary act and the corporate seal of said bank, as Trustee for the uses and purposes therein set forth.

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855 E Clearwater Cove, Crown Point IN 46307

ADDRESS OF PROPERTY
ACTRI: Bob Lowry
9204 Columbia Ave. Munster IN 46321
TAX MAILING ADDRESS

E NAME Land Trust Department

STREET Land Trust Department

S243 Hohman Ave.

E CITY Hammond, IN 46320

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