

2006 090851

2006 OCT 18 AM 8:47

MICHAEL A. STOWN
RECORDER

Record and Return to:

America's Servicing Company
Lien Release X0702-013
4185 Hallmark Parkway
San Bernardino, CA 92407

2471023831

Loan Number: 0066800715 - 9606

This form was prepared by: Grau, Khary
Argent Mortgage Company, LLC
Address: 44 South Broadway, 16th Flr White Plains, NY 10604,

Tel. No.: (888)311-4721

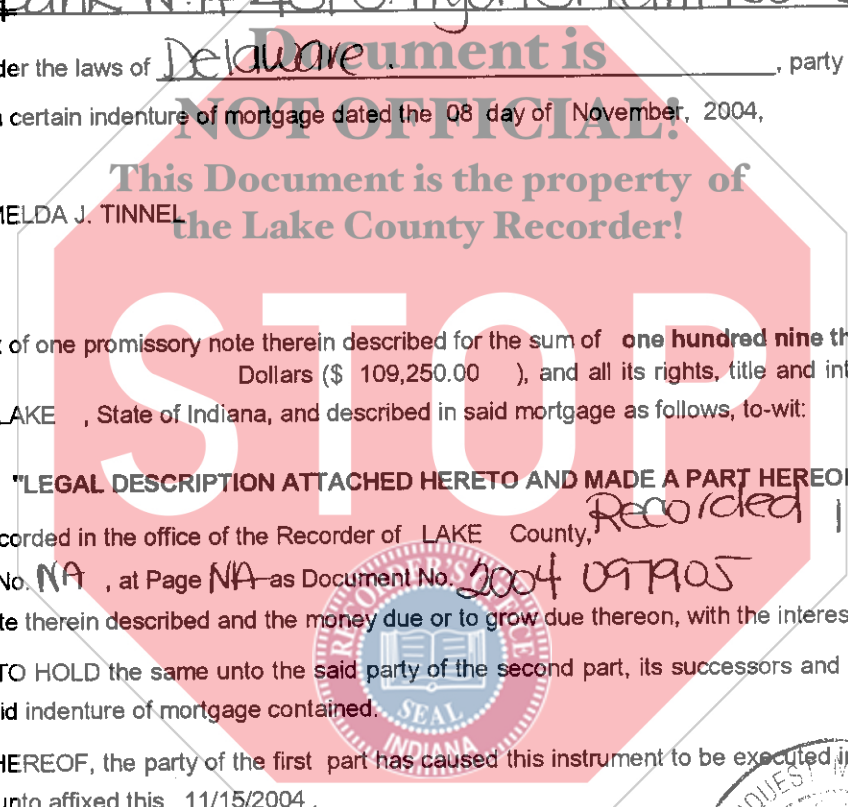
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That Ameriquest Mortgage Company organized and existing under the laws of the State of Delaware, party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over

unto Wachovia Bank N.A. 401 S. Tryon St 12th Floor Charlotte NC 28288.

organized and existing under the laws of Delaware, party of the second part, its successors and assigns, a certain indenture of mortgage dated the 08 day of November, 2004, made by

MATTIE L. TINNEL and IMELDA J. TINNEL



to it, securing the payment of one promissory note therein described for the sum of **one hundred nine thousand two hundred fifty and 00/100** Dollars (\$ 109,250.00), and all its rights, title and interest in and to the premises situated in the county of LAKE, State of Indiana, and described in said mortgage as follows, to-wit:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF Exhibit A
Recorded 11-18-04.

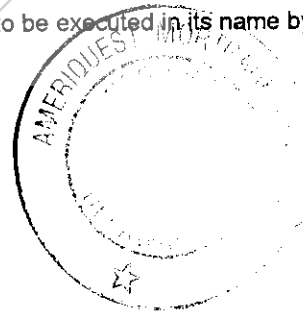
which said mortgage is recorded in the office of the Recorder of LAKE County, State of Indiana, in Book No. NA, at Page NA as Document No. 2004 097905
Together with the said note therein described and the money due or to grow due thereon, with the interest: 7.650

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its agent and its corporate seal to be hereunto affixed this 11/15/2004.

Ameriquest Mortgage Company

By [Signature]
Marcia Morgan - agent



(Corporate Seal)

State of New York
County of Westchester

On 11/15/2004 before me, Richard E. Price personally appeared Marcia Morgan personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal

RICHARD E. PRICE
Notary Public, State of New York
No. 01P75057755
Qualified in Westchester County
Commission Expires March 25, 2005

[Signature] (Seal)
Richard E. Price

14-
28
2.02
334828

EXHIBIT "A"
LEGAL DESCRIPTION

Parcel I: The East 52.19 feet of Lot 6 in Block 2 in John Zachau's Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 28, Page 26, in the Office of the Recorder of Lake County, Indiana. Parcel II, Lot 6, except the East 52.19 feet thereof, in Block 2 in John Zachau's Addition, in the City of Hammond, as per plat thereof, recorded in Plat Book 28, Page 26, in the Office of the Recorder of Lake County, Indiana.

