STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 090845

2006 OCT 18 AM 8: 45

MICHAEL A. BROWN RECORDER

SATISFACTION OF MORTGAGE

FIRS01 # 5679956799 "Way, Jr." Lake, Indiana 779:10:PWINGE:20061004

Know all men by these presents that Metrobank N/K/A First Indiana Bank, holder of a certain mortgage to secure the amount of \$8,040.00 whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: Donald E Way, Jr.

Original Mortgagee: Bee Home Mortgage & Finance, LLC

Dated Executed: 08/29/02

Dated Recorded: 09/16/02 as Instrument No. 2002 082932 Book n/a Page n/a

In the offices of the county recorder of Lake in the State of Indiana

The following described Real Estate in Lake County, in The State of Indiana: Lot 7 Block 1, Country Club Estates Subdivisions in

The City of Hobart, As shown in Plat Book 20, Page, 41A, Lake County, Indiana.

Property Address: 308 N Wisconsin Hobart, Indiana 46342 1111 C11 1S

In witness whereof, the undersigned has, by the officer duly authorized, I affirm, under penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

This Document is the property of

Metrobank N/K/A First Indiana Bank the Lake County Recorder!

On 10/05/06

By:Rowena Quiambao/Vice President

State of California County of Los Angeles

On 10.00 hefore me, Christine Archbold, a Notary Public, personally appeared Rowena Quiambao/Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Christine Archbold

Notary Expires 05/20/09 1580597

CHRISTINE ARCHBOLD
Commission # 1580597
Notary Public - California
Los Angeles County
My Comm. Expires May 20, 2009

This Instrument was Prepared By:Pat Winge 9010 Corbin Avenue, Suite 1 Northridge, CA 91324 When Recorded Return To: Platinum Real Estate Solutions 9010 Corbin Avenue, Suite 1 Northridge, CA 91324

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\$12 1) 2415