

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 090842

2006 OCT 18 AM 8:44

RECORDATION REQUESTED BY:
PRAIRIE BANK AND TRUST COMPANY
BRIDGEVIEW LOCATION
7661 S. HARLEM AVE
BRIDGEVIEW, IL 60455

MICHAEL A. BROWN
RECORDER

WHEN RECORDED MAIL TO:
PRAIRIE BANK AND TRUST COMPANY
BRIDGEVIEW LOCATION
7661 S. HARLEM AVE
BRIDGEVIEW, IL 60455

SEND TAX NOTICES TO:
PRAIRIE BANK AND TRUST COMPANY
BRIDGEVIEW LOCATION
7661 S. HARLEM AVE
BRIDGEVIEW, IL 60455

Document is
NOT OFFICIAL!
MODIFICATION OF MORTGAGE

This Document is the property of
the Lake County Recorder

THIS MODIFICATION OF MORTGAGE dated September 3, 2006, is made and executed between Adolph Battista, Jr., a married man (referred to below as "Grantor") and PRAIRIE BANK AND TRUST COMPANY, whose address is 7661 S. HARLEM AVE, BRIDGEVIEW, IL 60455 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 3, 2003 (the "Mortgage") which has been recorded in Lake County, State of Indiana, as follows:

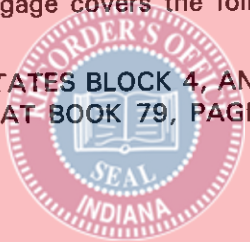
Recorded November 19, 2004 as Document No. 2004098358

Modification of Mortgage recorded November 19, 2004 as Document No. 2004098359

Modification of Mortgage recorded October 28, 2005 as Document No. 2005094998.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Lake County, State of Indiana:

LOTS 172 AND 185 IN WHITE OAK ESTATES BLOCK 4, AN ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 79, PAGE 56, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



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MODIFICATION OF MORTGAGE

(Continued)

The Real Property or its address is commonly known as 1912 Briarwood Circle (Lot 172) and 1916 Spruce Circle (Lot 185), Munster, IN 46321. The Real Property tax identification number is 18-28-0585-0005 (Lot 172) and 18-28-0585-0018 (Lot 185).

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Maturity Date on the Loan will be Extended to September 3, 2007.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 3, 2006.

GRANTOR:

Adolph Battista, Jr.

PRAIRIE BANK AND TRUST COMPANY

Michael Bradshaw, Vice President

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MODIFICATION OF MORTGAGE
(Continued)

Loan No: 707690006

INDIVIDUAL ACKNOWLEDGMENT

STATE OF IL

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COUNTY OF COOK



On this day before me, the undersigned Notary Public, personally appeared **Adolph Battista, Jr.**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 12th day of October, 2008.

By Jamie L. Gilbert

Residing at _____

Notary Public in and for the State of IL

My commission expires 11-16-09

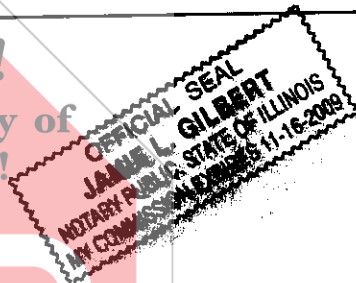
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LENDER ACKNOWLEDGMENT

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the Lake County Recorder!

STATE OF IL

) SS

COUNTY OF COOK



On this 12th day of October, 2008, before me, the undersigned Notary Public personally appeared Michael F. Bradshaw and known to me to be the V.P., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

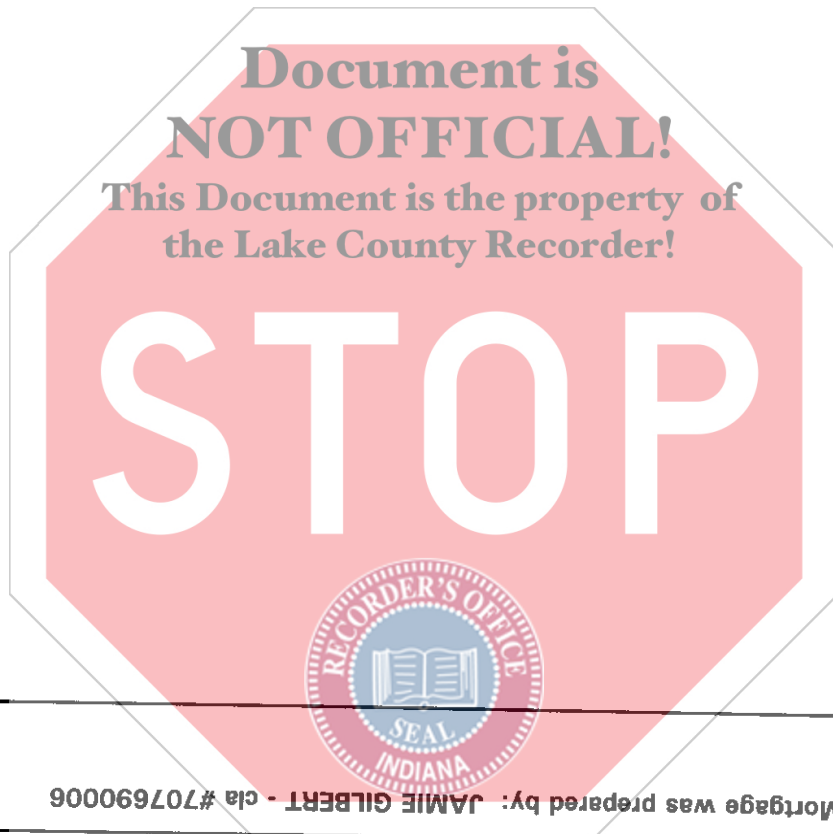
By Jamie L. Gilbert

Residing at _____

Notary Public in and for the State of IL

My commission expires 11-16-09

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (JAMIE GILBERT - cla #707690006).



This Modification of Mortgage was prepared by: JAMIE GILBERT - cla #707690006

Jamie L. Gilbert

Jamie L. Gilbert

Loan No: 707690006

MODIFICATION OF MORTGAGE
(Continued)

Page 4