

2006 090841

2006 OCT 18 AM 8:44

MICHAEL A. BROWN
RECORDER

RECORDATION REQUESTED BY:
PRAIRIE BANK AND TRUST COMPANY
BRIDGEVIEW LOCATION
7661 S. HARLEM AVE
BRIDGEVIEW, IL 60455

WHEN RECORDED MAIL TO:
PRAIRIE BANK AND TRUST COMPANY
BRIDGEVIEW LOCATION
7661 S. HARLEM AVE
BRIDGEVIEW, IL 60455

SEND TAX NOTICES TO:
PRAIRIE BANK AND TRUST COMPANY
BRIDGEVIEW LOCATION
7661 S. HARLEM AVE
BRIDGEVIEW, IL 60455

Document is

NOT OFFICIAL!

This Document is the property of
the Lake County Recorder

THIS MODIFICATION OF MORTGAGE dated September 3, 2006, is made and executed between Adolph Battista, Jr., a married man (referred to below as "Grantor") and PRAIRIE BANK AND TRUST COMPANY, whose address is 7661 S. HARLEM AVE, BRIDGEVIEW, IL 60455 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated September 3, 2003 (the "Mortgage") which has been recorded in Lake County, State of Indiana, as follows:

Recorded September 9, 2003 as Document No. 2003094043

Modification of Mortgage recorded November 19, 2004 as Document No. 2004098360

Modification of Mortgage recorded October 28, 2005 as Document No. 2005094998.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Lake County, State of Indiana:

LOT 39 IN FIRST METROPOLITAN ESTATES OF WHITE OAK, AN ADDITION TO THE TOWN OF MUNSTER, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 92 PAGE 99, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



\$ 23
CFF
058653
cm

MODIFICATION OF MORTGAGE

(Continued)

The Real Property or its address is commonly known as 9740 Wildflower Lane (Lot 39), Munster, IN 46321. The Real Property tax identification number is 18-28-0650-0039.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The Maturity Date on the Loan will be Extended to September 3, 2007.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED SEPTEMBER 3, 2006.

GRANTOR:

Michael Battista, Jr.
Michael Battista, Jr.

LENDER:

PRAIRIE BANK AND TRUST COMPANY

Michael Bradshaw, Jr.
Michael Bradshaw, Vice President

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

MODIFICATION OF MORTGAGE
(Continued)

Loan No: 707690006

Page 3

INDIVIDUAL ACKNOWLEDGMENT

STATE OF IL)
) SS
COUNTY OF COOK)



On this day before me, the undersigned Notary Public, personally appeared **Adolph Battista, Jr.**, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.

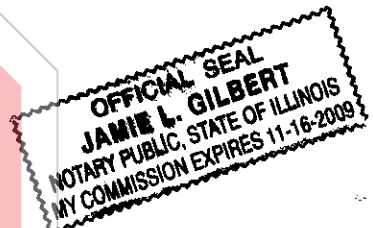
Given under my hand and official seal this 12th day of October, 20 09.

By Jamie L. Gilbert Residing at _____

Notary Public in and for the State of IL My commission expires 11-16-09



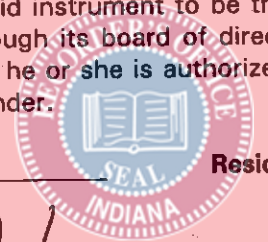
STATE OF IL)
) SS
COUNTY OF COOK)

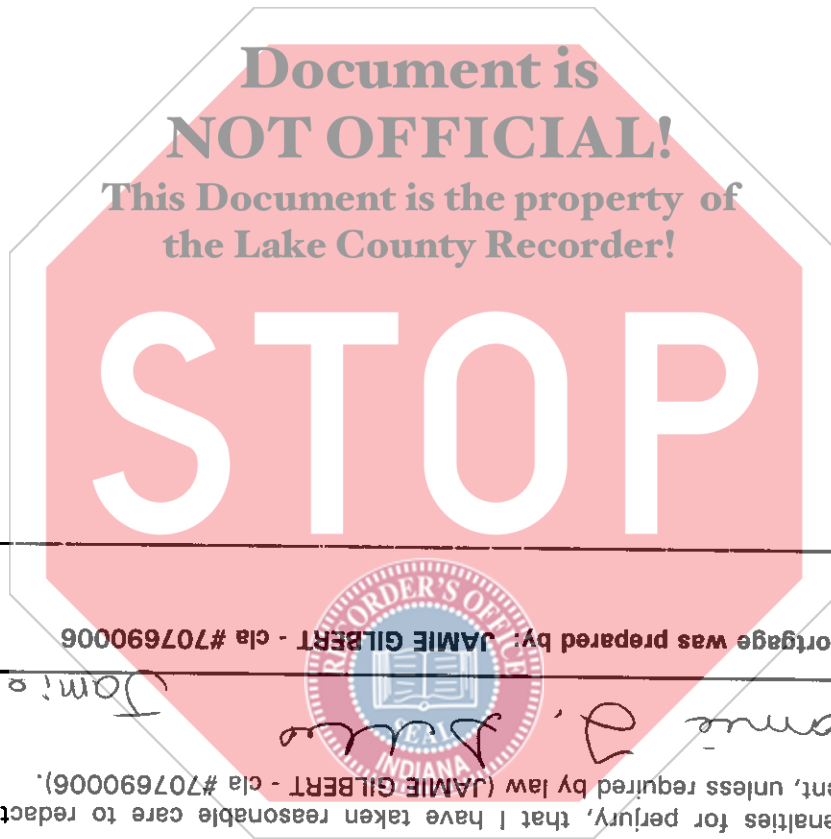


On this 12th day of October, 20 06, before me, the undersigned Notary Public, personally appeared Michael R. Bradshaw and known to me to be the V.P., authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Jamie L. Gilbert Residing at _____

Notary Public in and for the State of IL My commission expires 11/16/09





This Modification of Mortgage was prepared by: JAMIE GILBERT - cla #707690006

Jamie L. Gilbert

Jamie L. Gilbert

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law (JAMIE GILBERT - cla #707690006).

Loan No: 707690006

MODIFICATION OF MORTGAGE

(Continued)

Page 4