

Western Sure of INDICATION Ompany

2006 090390

2006 OCT 16 PH 2: 02

CONTINUATION CERTIFICATE MICHAEL A. UHOWN RECORDER

Western Surety Company hereby continues in force Bond No. 14628852	briefly			
described as Carpentry The Board of Commissioners of The County of Lake, State of				
Indiana, and Any Cities and Towns in Lake County, Indiana	•			
for EFRAIN FONTANEZ DBA FRANK'S HOME IMPROVEMENT				
, as Pri	ncipal,			
in the sum of \$ FIVE THOUSAND AND NO/100 Dollars, for the term beg	inning			
September 21, 2006, and ending September 21, 2007, subject	t to all			
the covenants and conditions of the original bond referred to above.				
This continuation is issued upon the express condition that the liability of Western Surety County Recorder! under said Bond and this and all continuations thereof shall not be cumulative and shall in no event	mpany			
under said Bond and this and all continuations thereof shall not be cumulative and shall in no event	exceed			
the total sum above written.				
Dated this 21 day of August, 2006.				
WESTERN SURETY COMPA				
The state of the s				

THIS "Continuation Certificate" MUST BE FILED WITH THE ABOVE BOND.

Form 90-A-4-2002

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Western Surety Company

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That WESTERN SURETY COMPANY, a corporation organized and existing under the laws of the State of South Dakota, and authorized and licensed to do business in the States of Alabama, Alaska, Arizona, Arkansas, California, Colorado, Connecticut, Delaware, District of Columbia, Florida, Georgia, Hawaii, Idaho, Illinois, Indiana, Iowa, Kansas, Kentucky, Louisiana, Maine, Maryland, Massachusetts, Michigan, Minnesota, Mississippi, Missouri, Montana, Nebraska, Nevada, New Hampshire, New Jersey, New Mexico, New York, North Carolina, North Dakota, Ohio, Oklahoma, Oregon, Pennsylvania, Rhode Island, South Carolina, South Dakota, Tennessee, Texas, Utah, Vermont, Virginia, Washington, West Virginia, Wisconsin, Wyoming, and the United States of America, does hereby make

	Paul T. Bruflat	of	Sioux Falls
State of	South Dakota	, its regularly elected	Senior Vice President
as Attorney-in	-Fact, with full power and auth	ority hereby conferred upon h	nim to sign, execute, acknowledge and deliver f
and on its beh	alf as Surety and as its act and	I deed, the following bond:	•
One Com	montes The Decad of	0	
One <u>Car</u>	iana, and Any Cities	and Towns in Lake Co	County of Lake, State of
bond with bon	d number 14628852	and lowing in hake G	Junty, Indiana
	Fontanez dba Frank'		
as Principal in	the penalty amount not to exce	ed: \$5,000.00	
Mostom Cur	ntu Caranau funtar antica that	Document	ct copy of Section 7 of the by-laws of Western Sure
Company duly a	loopted and now in force, to-wit:		
Section 7. A	Il bonds, policies, undertakings, Po	wers of Attorney, or other obligation	ons of the corporation shall be executed in the corpora er, or any Vice President, or by such other officers as the
Board of Direct	ors may authorize. The President	t, any Vice President Secretary	any Assistant Secretary or the Treasurer may appoin
Attomevs-in-had	ot or agents who shall have author	ity to issue bonds, policies or un	dertakings in the name of the Company. The corpora of Attorney or other obligations of the corporation. The
signature of any	such officer and the corporate sea	I may be printed by facsimile.	corder!
In Witness	Whereof, the said WESTER	IN SURETY COMPANY has	caused these presents to be executed by it
Senior Vice P	resident with the corporat	te seal affixed this21	day of August , 2006
ATTEST		WE	STEPN SURETY COMPANY
<u> </u>	2 m	/	THE COMPANY
	J. nelson	Ву/	and I. Bright
	L. Nelson, Assis	stant Secretary	Paul T. Bru at, Senior Vice Preside
			A STATE OF THE PARTY OF THE PAR
		antitro.	
		THODER'S O'TH	
STATE OF SC	OUTH DAKOTA		
	ss		
COUNTY OF I	MINNEHAHA	JEAL OF ALLEN	10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
On this	21 day ofA1	igust 2006	hafara ma a Matany Dublia managantha
	Paul T. Bruflat	and	, before me, a Notary Public, personally appeare
who, being by	me duly sworn, acknowledged		wer of Attorney asSenior Vice President
			DMPANY, and acknowledged said instrument
	ry act and deed of said Corpora		
\$	D. KRELL	7 ,	10 12
\$, į	N Grell
ર્ હ	NOTARY PUBLIC SEAL SOUTH DAKOTA) <u>;</u>	Notary Publ

Form F1975-3-2006

My Commission Expires November 30, 2006

Notary Public