2006 090380

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2006 OCT 16 PH 12: 35

MICHAEL A. BROWN RECORDER

PARTIAL RELEASE OF MORTGAGE

(ILLINOIS)



FOR THE PROTECTION OF THE OWNER, THIS PARTIAL RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Bank, F/K/A Bank Calumet, N.A. of the County of Dupage and State of Illinois for and in consideration of the payment of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SILLEROK VENTURE LIMITED LIABILLITY CO., all the right, title, interest, claim or demand whatsoever the Bank may have acquired in, through or by a certain MORTGAGE, bearing date the 20TH day of JULY, 1999, and recorded in the Recorder's Office of LAKE County, in the State of Indiana, in book --- of records, on page ---, as document No. 99066541, to a portion of the premises therein described, situated in the County of LAKE, State of Indiana, which released portion is described as follows, to wit:

SEE EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Address of premises: 7649 HOHMAN, MUNSTER, IN 46321

This Partial Release shall in no manner affect the lien of said MORTGAGE as to the remainder of the premises therein described and not hereby specifically released.

212330983 D Witness our hands and seal, this 21ST day of SEPTEMBER, 2006

F/K/A BANK CALUMET, N.A ITS: First Midwest Bank. This instrument was prepared by: P.O. Box 9003 Gurnee, Illinois 60031 STATE OF INDIANA COUNTY OF LAKE I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _ of First Midwest Bank and Steven R. Dahlkamp , personally known to me to be the Vice President personally known to me to be the Sr. Vice President , of said banking Gregory Bracco corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before this day in person and severally acknowledged that as such Vice President and , they signed and delivered the said instrument pursuant to authority given by the Board of Sr. Vice President Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act of said banking corporation, for the uses and purposed therein set forth. I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. GIVEN under by hand and notary seal this 22 day of September ANNETTE LUNA Lake County Commission Expires October 7, 2007 Commission Expires 10/07/07 MAIL TO: FIRST MIDWEST BANK PO BOX 9003 GURNEE, IL 60031 2003120301 MS

FIRST MIDWEST BANK

LEGAL DESCRIPTION

Part of Lots 6 and 7 in Block 3 in Hollywood of Hammond, in the Town of Munster, as per plat thereof, recorded in Plat Book 19 page 21, in the Office of the Recorder of Lake County, Indiana, more particularly described as follows: Beginning at a point on the lot line between said Lots 6 and 7, 17.08 feet East of the West line of said Lots 6 and 7, said point being the East side of an exterior wall of Building "B" as shown in the site plan for Hollywood Manor Townhome Development, as recorded in Plat Book 99 page 71, in the Office of the Recorder of Lake County, Indiana, said point also being the West wall of 7649 Hohman Avenue; thence North into said Lot 6 along said East wall line, 9.03 feet to the South side of an exterior wall of said Building "B"; thence East along the said South wall line 11.71 feet; thence North along the East side of said exterior wall 4.01 feet; thence East along the North side of said exterior wall 6.14 feet to the West side of a wall between 7649 Hohman Avenue and 7647 Hohman Avenue; thence South along the said West wall line, 13.06 feet to the lot line between said Lots 6 and 7; thence continuing South into said Lot 7 along said West wall line, 14.19 feet to the North side of an exterior wall of said building "B"; thence West along the said North wall line 17.85 feet to the East side of said exterior wall; thence North along the East side of said exterior wall, 14.21 feet to the point of beginning.

