

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 090350

2006 OCT 16 AM 10:57

MICHAEL A. BROWN

CMI  
P.O. BOX 790182  
ST. LOUIS, MO 63179-0182  
REFERENCE # :22142708290206  
PREPARED BY : HARIKUMAR PERIYASAMY  
MERS# NA Phone#:1-888-679-6377

WHEN RECORDED, RETURN TO:  
DIANNE M KISER  
9918 HUNTERS RUN  
ST JOHN IN 463730000

I affirm under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.  
**RELEASE OF MORTGAGE BY CORPORATION:**

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF NEW YORK HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63368-2240 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM EXECUTED BY DIANNE M KISER TO CITIBANK FEDERAL SAVINGS BANK OF THE COUNTY OF LAKE, STATE OF INDIANA, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 03/07/2003, RECORDED IN THE RECORDER'S OFFICE OF LAKE COUNTY IN THE STATE OF INDIANA IN BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 2003 031080 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF LAKE AND THE STATE OF INDIANA AS DESCRIBED IN SAID MORTGAGE.

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

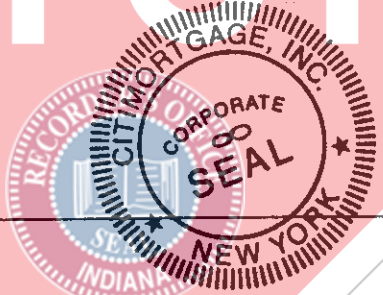
IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE, INC. HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON 9/25/2006.

CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK

POWER OF ATTORNEY RECORDED DIANNE M KISER, BOOK NUMBER N/A, PAGE NUMBER N/A, DOCUMENT NUMBER 97003783

BY: Penny M Taylor  
PENNY M TAYLOR  
VICE PRESIDENT

STATE OF MISSOURI )  
COUNTY OF ST. CHARLES)

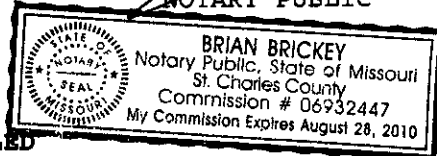


COMMUNITY TITLE COMPANY  
FILE NO. 22195

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT PENNY M TAYLOR PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS VICE PRESIDENT OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 9/25/2006.

Brian Brickley  
NOTARY PUBLIC



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

"I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW."  
PREPARED BY: Ambur Haley

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