

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS** OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

FA 6190.00

2006 090089

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2006 OCT 13 PM 3:12

MICHAEL A. BROWN
RECORDER

The above space is for the recorder's use only

Bank No. Loan No. 93079613 *10581607*

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

EDUARDO PEREZ

6327 CALUMET AVE, HAMMOND, IN 46320

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 26th day of February, 2004 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. **2004 023728**, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

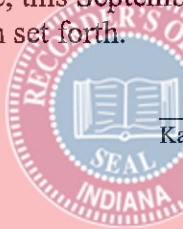
LOT 2 IN BLOCK 1, PARK RIDGE ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 13, PAGE 35 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 35-207-2
Witness hands and seals, September 28, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this September 28, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith
Debbie Smith, Vice President



Karen M. Darkes
Karen M. Darkes, Notary Public

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Please mail recorded document to:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Chris Mushangachiki



When recorded mail to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS



PEREZ
10581607

FIRST AMERICAN LENDERS ADVANTAGE
RELEASE

