## RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

2006 090084

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2005 OCT 13 PM 3: 11

MICHAEL A. BROWN RECORDER

The above space is for the recorder's use only

Bank No. Loan No. 5615380 /0581915

FA 6190.00

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO MERCANTILE NATIONAL BANK OF INDIANA a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

## ALFRED E BAKOS

## 990 GREENVIEW PLACE, CROWN POINT, IN 46307

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 11th day of June, 2003 and recorded in the Recorder's Office of LAKE County, in the State of Indiana, as document No. 2003 064569, to the premise therein described, situated in the County of LAKE, State of Indiana, as follows, to wit:

LOT 17 IN SCHULIEN'S WILD WOODS, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32 PAGE 55, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 7-221-17

Witness hands and seals, September 25, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this September 25, 2006 by Debbie Smith, Vice President of

Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Karen M. Darkes, Notary Public

Please mail recorded document to:

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

Chris Mushangathiki

1/

When recorded mail to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

10581915 BAKOS

"OFFICIAL SEAL"
KAREN M. DARKES
Notary Public, State of Illinois
My Commission Expires 12/6/06

FIRST AMERICAN LENDERS ADVANTAGE RELEASE