

* ATTENTION ESTATE: The Social Security # is being requested by this state agency in order to pursue its statutory responsibility. Disclosure is voluntary and there will be no penalty for refusal.

INDIANA STATE DEPARTMENT OF HEALTH

CERTIFICATE OF DEATH

Local No. 3474-05

State No. _____

THE RECORDS IN THIS SERIES ARE CONFIDENTIAL PER IC 16-37-1-10

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|---|---|--|---|---|--|---|--|--|--|
| TYPE/PRINT IN PERMANENT BLACK INK | 1. DECEASED-NAME (First, Middle, Last) Sallie E. Rogers | | | | 2. SEX Female | 3a. TIME OF DEATH 3:15 AM | 3b. DATE OF DEATH (Month, Day, Yr.) September 25, 2005 | | |
| | 4. SOCIAL SECURITY NUMBER 305-20-2278 | | 5a. AGE-Last Birthday (Years) 81 | 5b. UNDER 1 YEAR Months Days | 5c. UNDER 1 DAY Hours Minutes | 6. DATE OF BIRTH (Mo, Day, Yr.) September 20, 1924 | | 7. BIRTHPLACE (City and State or Foreign Country) Fordsville, Kentucky | |
| DECEDENT | 8a. WAS DECEDENT A U.S. VETERAN? No | 8b. YEAR LAST SERVED IN U.S. ARMED FORCES? N/A | 9a. PLACE OF DEATH (Check only one. See instructions.) <input type="checkbox"/> HOSPITAL <input type="checkbox"/> Inpatient <input type="checkbox"/> ER/Outpatient <input type="checkbox"/> DDA <input checked="" type="checkbox"/> OTHER <input type="checkbox"/> Nursing Home <input type="checkbox"/> Other (Specify) | | | | | | |
| | 9b. FACILITY NAME (If not institution, give street and number) 802 North Rensselaer | | | | 9c. CITY, TOWN, OR LOCATION OF DEATH Griffith, IN | | 9d. COUNTY OF DEATH Lake | | |
| | 10. MARITAL STATUS (Specify) Widowed | | 11. SURVIVING SPOUSE (If wife, give maiden name) None | | 12a. DECEDENT'S USUAL OCCUPATION (Give kind of work done during most of working life. Do not use retired) Homemaker | | 12b. KIND OF BUSINESS/INDUSTRY Home | | |
| PARENTS | 13a. RESIDENCE-STATE Indiana | | 13b. COUNTY Lake | | 13c. CITY, TOWN, OR LOCATION Griffith | | 13d. STREET AND NUMBER 802 North Rensselaer | | |
| | 13a. ZIP CODE 46319 | 13f. INSIDE CITY LIMITS <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes | 14. CITIZEN OF WHAT COUNTRY? USA | 15. AS DECEDENT OF HISPANIC ORIGIN? <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes (If yes, specify Cuban, Mexican, Puerto Rican, etc.) | | 16. RACE-American Indian, Black, White, etc. (Specify) White | 17. DECEDENT'S EDUCATION (Specify only highest grade completed) Elementary/Secondary (0-12) <input type="checkbox"/> College (1-4 or 5+) <input type="checkbox"/> | | |
| | 18. FATHER'S NAME (First, Middle, Last) Arnold Newton | | | | 19. MOTHER'S NAME (First, Middle, Maiden Surname) Erna Mae Huff | | | | |
| INFORMANT | 20a. INFORMANT'S NAME (Type/Print) Denise Hill | | | 20b. MAILING ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code) 802 North Rensselaer, Griffith, IN 46319 | | | 20c. Relationship Daughter | | |
| | 21a. METHOD OF DISPOSITION <input type="checkbox"/> Burial <input checked="" type="checkbox"/> Cremation <input type="checkbox"/> Removal from State <input type="checkbox"/> Donation <input type="checkbox"/> Other (Specify) | | | 21b. DATE AND PLACE OF DISPOSITION (Name of cemetery, crematory, or other place) September 29, 2005 Kelly-Carroll Cremation Services | | | 21c. LOCATION-City or Town, State Gary, IN | | |
| DISPOSITION | 22a. EMBALMER'S NAME Not Done | | | 22b. EMBALMER'S LICENSE NO. N/A | | | 23. WAS DEATH REPORTED TO CORONER? <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes | | |
| | 24a. SIGNATURE OF FUNERAL DIRECTOR <i>CA. Kuiper</i> | | | 24b. LICENSE NUMBER (of Licensee) FD01014511 | 25. NAME, ADDRESS, AND PHONE NUMBER OF FUNERAL HOME Kuiper Funeral Home 9039 Kleinman Road Highland, IN 46322 | | | | |
| CAUSE OF DEATH | 26. PART I. Enter the diseases, injuries, or complications that caused the death. Do not enter nonspecific terms, such as cardiac or respiratory arrest, shock, or heart failure. List only one cause on each line. IMMEDIATE CAUSE (Final disease or condition resulting in death) Vascular collapse | | | | | | Approximate Interval Between Onset and Death Unknown | | |
| | THIS CERTIFIES THE ABOVE IS A TRUE AND COMPLETE CONSEQUENCE OF: Arteriosclerosis of the heart and vascular disease | | | | | | | | |
| | CONDITIONS IF ANY, WHICH GAVE RISE TO THE IMMEDIATE CAUSE, STATING THE UNDERLYING CAUSE LAST. SEP 28 2005 | | | | | | | | |
| PART II. Other significant conditions - Conditions contributing to death but not previously stated in Part I. | | | | | | 27. WAS DECEDENT PREGNANT OR 90 DAYS POSTPARTUM? (Yes or no) No | 28a. WAS AN AUTOPSY PERFORMED? (Yes or no) No | 28b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO COMPLETION OF CAUSE OF DEATH? (Yes or no) No | |
| CERTIFIER | 29a. CERTIFIER (check only one) <input checked="" type="checkbox"/> CERTIFYING PHYSICIAN To the best of my knowledge, death occurred at the time, date, and place, and due to the cause(s) as stated. <input type="checkbox"/> HEALTH OFFICER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) as stated. Chief Deputy <input checked="" type="checkbox"/> CORONER On the basis of examination and/or investigation, in my opinion, death occurred at the time, date, and place, and due to the cause(s) and manner as stated. | | | | | | 29b. SIGNATURE AND TITLE OF CERTIFIER <i>Susan W. Best</i> | 29c. MEDICAL LICENSE NO. N/A | 29d. DATE SIGNED (Month, Day, Year) September 28, 2005 |
| | 30. NAME AND ADDRESS OF PERSON WHO COMPLETED CAUSE OF DEATH (ITEM 26) (Type/Print) Jeffrey R. Wells, Chief Deputy, 2900 West 93rd Avenue, Crown Point, Indiana 46307 | | | | | | | | |
| HEALTH OFFICER | 31. HEALTH OFFICER'S SIGNATURE <i>Susan W. Best</i> | | | | | | 32. DATE FILED (Month, Day, Year) September 28, 2005 | | |
| | 33. MANNER OF DEATH <input checked="" type="checkbox"/> Natural <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Accident <input type="checkbox"/> Suicide <input type="checkbox"/> Could not be Determined <input type="checkbox"/> Homicide | | 34a. DATE OF INJURY (Month, Day, Year) | 34b. TIME OF INJURY | 34c. INJURY AT WORK? | 34d. DESCRIBE HOW INJURY OCCURRED | | | |
| | | 34a. PLACE OF INJURY-At home, farm, street, factory, office building, etc. (Specify) | | | 34d. LOCATION (Street and Number or Rural Route Number, City or Town, State) REGGY HOLINGA KATONA LAKE COUNTY AUDITOR 020971 | | | | |
| 34g. DATE PRONOUNCED DEAD (Month, Day, Year) September 25, 2005 | | | 34h. MOTOR VEHICLE ACCIDENT? (Yes or no) If yes, specify driver, passenger, pedestrian, etc. | | | | | | |

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OCT 13 2006

REGGY HOLINGA KATONA LAKE COUNTY AUDITOR

020971

STATE OF INDIANA LAKE COUNTY HEALTH DEPARTMENT FILE FOR RECORD FH10300021

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