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2006 089330

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2006 OCT 12 AM 10:18

MICHAEL A. BROWN  
RECORDER

WHEN RECORDED MAIL TO:  
Residential Funding Corporation  
One Meridian Crossings, Ste. 100  
Minneapolis, MN 55423  
RFC Loan Number: 8852986  
Seller Loan Number: 392552

MIN: 100265600003925521  
MERS Phone: 1-888-679-6377



CORPORATION ASSIGNMENT of MORTGAGE  
FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. as nominee for  
*Sebring Capital Partners, Limited Partnership*  
2255 N Ontario, Suite 400, Burbank, CA 91504-3190

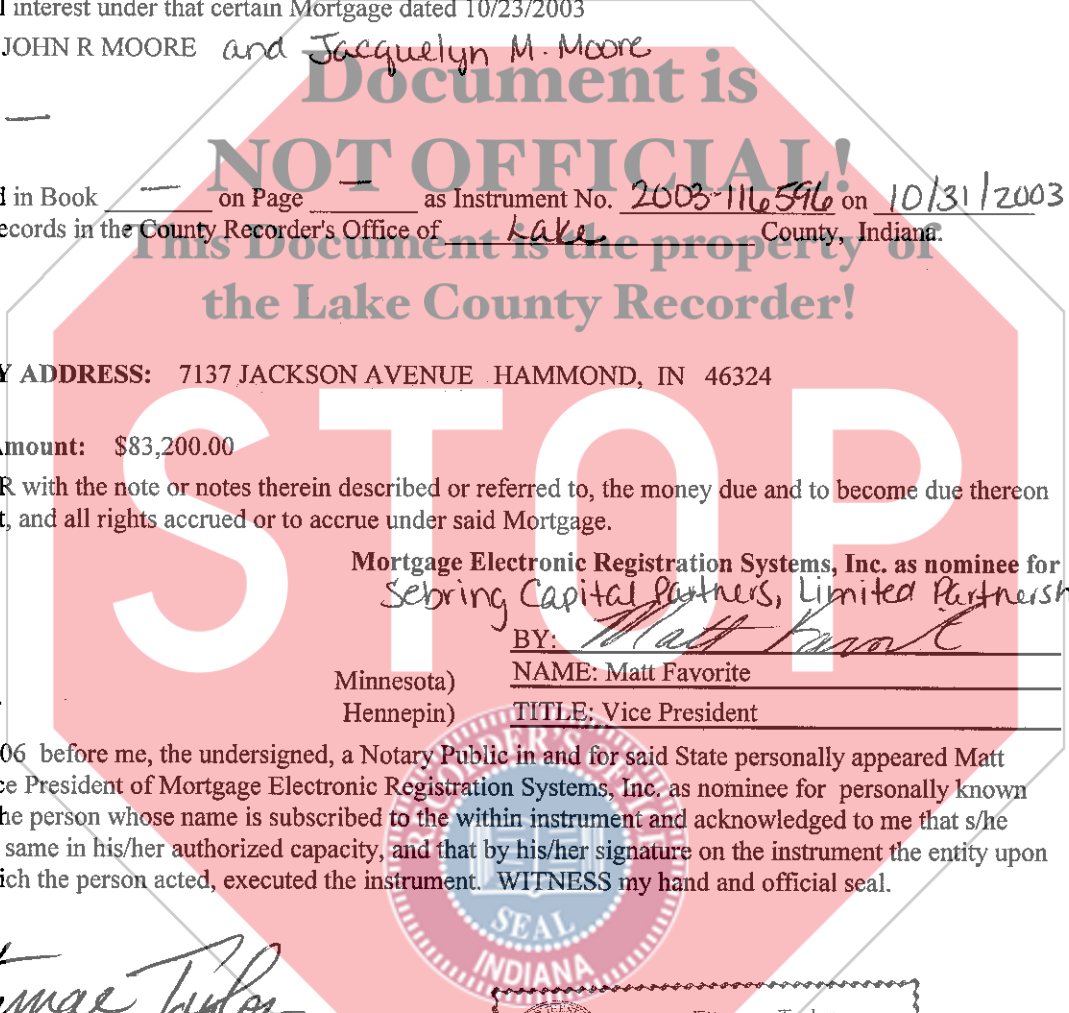
the undersigned hereby grants, assigns and transfers to  
**JPMorgan Chase Bank as Trustee**

c/o Residential Funding Corporation 2255 N Ontario, Suite 400, Burbank, CA 91504-3190

all beneficial interest under that certain Mortgage dated 10/23/2003  
executed by JOHN R MOORE and *Jacquelyn M. Moore*

TO/FOR: —

and recorded in Book — on Page — as Instrument No. *2003-116596* on *10/31/2003*  
of official Records in the County Recorder's Office of *Lake* County, Indiana.



PROPERTY ADDRESS: 7137 JACKSON AVENUE HAMMOND, IN 46324

Mortgage Amount: \$83,200.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Mortgage Electronic Registration Systems, Inc. as nominee for  
*Sebring Capital Partners, Limited Partnership*

BY: *Matt Favorite*

STATE OF  
COUNTY OF

Minnesota)  
Hennepin)

NAME: Matt Favorite  
TITLE: Vice President

On 08/25/2006 before me, the undersigned, a Notary Public in and for said State personally appeared Matt Favorite, Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

*Ettamae Taylor*  
Notary Public in and for said State



This instrument was drafted by Matt Favorite,  
Residential Funding Corporation, One Meridian  
Crossings, Suite 100, Minneapolis, MN 55423,  
(952) 979-4000.

*14*  
*OK# 66321*  
*JM*

**LEGAL DESCRIPTION**

LOTS 22 AND 23, BLOCK 9, SUBDIVISION OF BLOCKS 9, 10, 11, 12, 13, AND  
14, JACKSON TERRACE, IN THE CITY OF HAMMOND, AS SHOWN IN PLAT  
BOOK 17, PAGE 22, IN LAKE COUNTY, INDIANA.  
PERMANENT PARCEL NO. 26-34-0197-0011

